REPORT OF THE AGGREGATE ATTENDANCE

Form 31	Form 30
1943	1943
1945	1944
1949	1946
1950	1947
1951	1948
1952	1949

Due November 1st

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

KANKAKE TWP. SCHOOL
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1952-1953 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

OTTO CESAL WHEATFIELD IND. R.F.D
Name Address
Otto Cesal

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Otto Cesal
Superintendent Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1952

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires My Commission Expires September 29, 1956, 195/ (SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation KANKAKEE Twp. County JASPEY

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimals only)	7. No. of teachers (exclude prin.)	8. No. of Principals	9. Regular Units (Do Not Write On This Side of Double Line)	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	KANKAKEE Twp	42	122	4853	115.55	3	0				
b.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	122	4853	115.55	3					
	GRADES 9-12 INCLUSIVE										
l.	Kankakee Twp	42	49	1965	46.79	4	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	49	1965	46.79				X		

q. Number of Supervisors (not listed above)	Supvs. Elem. 0 H. S. 0	Supvs. Elem. 0 H. S. 0 Total 0	Number approved
r. Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No		Number approved
s. Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	8		
t. Number of non-resident pupils reported above who do not have an official transfer	1-8 0 9-12 0 Total 0	TOTAL NUMBER APPROVED	

u. REMARKS: * music Teacher 2 da. per. wk.

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	122	115.55	49	46.79
B. Resident Pupils (A — C = B)	91	87.14	29	27.81
C. Pupils transferred into corporation:				
From WALKEY Twp, JASPEY County	31	28.41	13	12.24
From Gillam Twp, JASPEY County	0		7	6.74
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)	122	115.55	49	46.79

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 3

B. Number of bus drivers contracted by the school corporation 3

C. Number and types of vehicles used: Buses 3 Cars Station Wagons

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 146

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	CHARENCE MUNCH	6	6	5	6	3	2	3	4	1	5	0	4	45
2	HORACE HUNTER	8	4	2	3	4	4	1	4	3	2	6	7	48
3	JAMES NEWMAN	6	6	8	2	4	4	4	6	2	3	3	5	53
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		20	16	15	11	11	10	8	14	6	10	9	16	146

	Kankakee	Gilliam	Walker	Total
Hunter	0	7	41	48
Munch	42	0	3	45
Newman	46	0	7	53
	—	—	—	—
	88	7	51	146

Due November 1st

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 19 52-19 53 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever, Trustee — Name
DeMotte — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Ivan Cheever — Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1952

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ...., 195........

(SEAL)

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Kankakee Twp. School Corporation
None - Jasper County

	Number of Pupils Transferred												
Receiving Corporation	Legal				Cash				Others				Misc.
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City													
County													
Township City													
County													
Township City													
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County													

REMARKS:

Due November 1st

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

KANKAKE TWP. SCHOOL
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1952-1953 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

OTTO CESAL — Name
Otto Cesal

WHEATFIELD IND. — Address
R.F.D

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Otto Cesal — Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1952

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public

My commission expires My Commission Expires September 29, 1956, 195

(SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener Township County Jasper

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimals only)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE DeMotte	42	282	11240	267.62	8	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	282	11240	267.62	8	0				
	GRADES 9-12 INCLUSIVE										
l.	DeMotte	42	108	4389	104.5	6	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	108	4389	104.5	6	1		X		

q.	Number of Supervisors (not listed above)	Supvs. Elem. 0 H. S. 0	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No		Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	15	TOTAL NUMBER APPROVED	
t.	Number of non-resident pupils reported above who do not have an official transfer	1-8: 0 9-12: 0 Total: 0		

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30			108	104.50
B. Resident Pupils (A — C = B)			102	98.84
C. Pupils transferred into corporation:				
From Lincoln Twp, Newton County			3	3.
From Walker Twp, Jasper County			3	2.66
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D GRAND TOTAL (Must be same as Line A)			108	104.50

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 8

B. Number of bus drivers contracted by the school corporation 8

C. Number and types of vehicles used: Buses 8 Cars 0 Station Wagons 0

Others: 0 What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 224

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	M. Cheever	1	1	3	3	3	1	3	1	1	1	3	0	21
2	H. Boezeman	6	2	5	3	5	3	2	0	4	1	2	1	34
3	M. Musch	4	1	1	4	1	3	2	1	2	4	3	2	28
4	M. Barker	6	2	3	4	3	1	1	2	2	4	3	3	34
5	B. Hoffman	4	4	4	1	3	3	4	3	2	1	3	1	33
6	C. Belstra	1	1	0	3	0	1	3	0	2	0	0	2	13
7	S. Belstra	3	5	6	1	4	6	5	2	3	2	4	2	43
8	A. Belstra	1	4	1	2	0	2	2	1	1	2	1	1	18
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		26	20	23	21	19	20	22	10	17	15	19	12	224

Due April 13, 1953

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE TRANSFER PUPILS PUPILS TRANSPORTED PUPILS TRANSFERRED IN

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 1952-1953 school year.

Please check period reported on.

- ☑ Attendance Reported for Period, Opening of School to October 31.
- ☐ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ray Phares — Name
R.2 Rensselaer, Indiana — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Ray Phares — Trustee or Treasurer of Board

Subscribed and sworn to before me this 13th day of April, 1953.

(SEAL)

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public

My commission expires My Commission Expires September 29, 1956, 195

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Keener Township School Corporation

Jasper County

Receiving Corporation None	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City				none									
County													
Township City													
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Township City													
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REMARKS:

Due November 1st

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Keener Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1952-1953 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever, Trustee (Name) DeMotte (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Ivan Cheever (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 1st day of November, 1952

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My Commission Expires September 29, 1956

My commission expires ...., 195....

(SEAL)

Form 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union Township County Jasper

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals	9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	Parr	42	50	2098	49.95	2					
b.	Fair Oaks	42	144	5726	112.52	4					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	194	7824	186.28	6					
	GRADES 9-12 INCLUSIVE										
l.	Fair Oaks	42	79	3205	76.30	7	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	79	3205	76.30	7	1		X		

Do Not Write On This Side of Double Line

q.	Number of Supervisors (not listed above)	Supvs. Elem. H. S.	Supvs. Elem. H. S. Total — Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes: ☒ No	Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	14	
t.	Number of cash tuition pupils reported above who do not have legal transfer	1-8: – 9-12: – Total: 0	TOTAL NUMBER APPROVED

u. REMARKS:

Form 31A

REPORT OF PUPILS TRANSFERRED IN

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be the same as the total of resident pupils in "B". List additional transfers after this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 31	194	186.28	79	76.30
B. Resident Pupils (A — C = B)	194	186.28	70	67.88
C. Pupils transferred into corporation:				
From Lincoln Twp, Newton County	–	–	6	5.57
From Newton Twp, Jasper County			1	.97
From Barkley Twp, Jasper County	–	–	2	1.90
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D. GRAND TOTAL (Must be same as Line A)	194	186.28	79	76.30

REPORT ON PUPILS TRANSPORTED

Form 31B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 6

B. Number of bus drivers contracted by the school corporation 6

C. Number and types of vehicles used: Buses ✓ Cars Station Wagons

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 213

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Laurence Piatt	4	6	4	5	6	5	4	0	9	5	1	0	49
2	Paul Barker	3	1	2	3	4	1	2	1	5	4	3	2	31
3	Thurman Gilbert	5	5	4	0	3	6	3	3	3	4	1	2	39
4	Leo Longstreth (P)	2	1	7	5	2	3	5	2	2	5	2	3	39
5	Jim Longstreth (P)	7	4	3	2	2	7	5	4	2	3	2	3	44
6	Louis Hill	0	0	2	0	2	1	1	1	2	0	0	2	11
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		21	17	22	15	19	23	20	11	23	21	10	12	213

Due November 1st

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

WALKER TWP.
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the .... semester of the 19........-19........ school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

FRED R. HINE, Wheatfield, Ind., R.R. 2
Name Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent

Fred R. Hine — Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1952.

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public

My commission expires My Commission Expires September 29, 1956, 195........ (SEAL)

Form 31C

REPORT OF PUPILS TRANSFERRED OUT

Union Twp. School Corporation

Jasper County

Indicate the means of transportation.

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
—	Township City				None									
	County	–	–	–	–	–	–	–	–	–	–	–	–	–
	Township City													
	County													
	Township City													
	County													
	Township City													
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	County													
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	County													
	Township City													
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	Township City													
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	Township City													
	County													
	Township City													
	County													
	Township City													
	County													

REMARKS:

Due April 13, 1953

Return to: Dept. of Public Instruction
Statistical Division

COMBINED
REPORT
OF
THE AGGREGATE ATTENDANCE
TRANSFER PUPILS
PUPILS TRANSPORTED
PUPILS TRANSFERRED IN

Union Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 2nd semester of the 1952-1953 school year.

Please check period reported on.

- ☑ Attendance Reported for Period, Opening of School to October 31.
- ☐ Attendance Reported for Period, November 1 to March 15.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31.

By resolution of the State Board of Education, the average daily attendance of the first semester was authorized as the basis for the second semester distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ray Phares — Name
R. 2 Rensselaer, Indiana — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Ray Phares — Trustee or Treasurer of Board

Subscribed and sworn to before me this 13th day of April, 1953

(SEAL)

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public

My commission expires My Commission Expires September 29, 1956, 195

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation WALKER TWP. County JASPER

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimals only)	7. No. of teachers (exclude prin.)	8. No. of Principals	9. Regular Units	10. Emergency Units	11. Principal Units	Do Not Write On This Side of Double Line
	GRADES 1-8 INCLUSIVE										
a.	KNIMAN	42	213	8110	193.12	6	–				
b.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors (not listed above)	Supvs. Elem. 0 H. S.	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No		Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	6		
t.	Number of non-resident pupils reported above who do not have an official transfer	1-8: 0 9-12: Total:	TOTAL NUMBER APPROVED	

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	213	193.12		
B. Resident Pupils (A — C = B)	213	193.12		
C. Pupils transferred into corporation:	NONE TRANSFERRED IN			
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D. GRAND TOTAL (Must be same as Line A)	213	193.12		

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 5

B. Number of bus drivers contracted by the school corporation

C. Number and types of vehicles used: Buses 65 Cars Station Wagons

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 202

E. Analysis of pupils transported by grades and routes: (Must agree with "D" above)

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	VAUGHN GREEN	2	7	7	2	5	4	2	2	3	2		2	38
2	JOHN E. MIDDLEKAMP	3	8	5	2	5	3	5	10					41
3	DALLAS ODLE	8	4	6	8	5	4	3	2		1			41
4	EMERALD HOLLE	2	8	3	6	4	3	2	2	5	1			36
5	VERN MICHAL	3	9	6	6	7	6	5	4					46
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL		18	36	27	24	26	20	17	20	8	4		2	202

Due November 1st

To and including
Oct. 31, '52

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1952-1953 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers — Name
Wheatfield, Indiana — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed .... Superintendent
Walter L. Myers — Trustee or Treasurer of Board

Subscribed and sworn to before me this 3rd day of November, 1952

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My commission expires My Commission Expires September 29, 1956, 195........

(SEAL)

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

WALKER TWP. School Corporation

JASPER County

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				Misc.
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		
				Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Wheatfield	Township ~~City~~ County	18	42	34	26	4	-	4	—					
KANKAKEE	Township ~~City~~ County	31	13	44	-	-	-	-	—					
KEENER	Township ~~City~~ County	-	3	3	-	-	-	-	—					
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													
	Township City County													

REMARKS:

Due November 1st

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

WALKER TWP.
City, Town, Township, Joint or Consolidated

JASPER
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the........semester of the 19.......-19.......school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

FRED R. HINE, Wheatfield, Ind., R.R. 2
Name Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Fred R. Hine
Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1952.

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public

My commission expires My Commission Expires September 29, 1956, 195........ (SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

Form 30

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Twp. County Jasper County

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1.	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance (Carry to two decimals only)	7. No. of teachers (exclude prin.)	8. No. of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Principal Units	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield	42	280	10,390	247.38	8	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.	Wheatfield	42	177	6,630	157.88	9	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total					9	1		X		

q.	Number of Supervisors (not listed above)	Supvs. Elem. / H. S.	Supvs. Elem. / H. S. / Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☑ No		Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed as shown in Columns 7 and 8 and Lines Q and R	16		
t.	Number of non-resident pupils reported above who do not have an official transfer	1-8 / 9-12 / Total	TOTAL NUMBER APPROVED	

u. REMARKS:

REPORT OF PUPILS TRANSFERRED IN

Form 30A

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B." List additional transfers following this breakdown.

	Grades 1 - 8 Enrolled	Grades 1 - 8 A.D.A.	Grades 9 - 12 Enrolled	Grades 9 - 12 A.D.A.
A. Total pupils reported on Form 30	280	247.38	177	157.88
B. Resident Pupils (A — C = B)	266	233.59	79	71.74
C. Pupils transferred into corporation:				
From Gillam Twp, County	—	—	21	16.95
From Walker Twp, County	14	13.79	45	39.64
From Barkley Twp, County	—	—	32	29.55
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
From Twp. County				
D. GRAND TOTAL (Must be same as Line A)	280	247.38	177	157.88

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils. (See State Board Rule 41 revised.)
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 7

B. Number of bus drivers contracted by the school corporation 7

C. Number and types of vehicles used: Buses 7 Cars Station Wagons

Others: What are they?

D. Number of Pupils transported living 1½ miles or more from school and who legally reside within your school district? 212

E. Analysis of pupils transported by grades and routes:
(Must agree with "D" above)

Grades		Number of Pupils Transported 1	2	3	4	5	6	7	8	9	10	11	12	Total
Bus Route	Name of Driver													
1	Postma, Howard	8	4	5	3	3	7	0	2	2	4	2	2	42
2	Martin, Harold	4	5	3	4	7	7	2	4	4	3	3	1	47
3	Strain, Ralph	3	2	3	3	4	3	5	4	3	3	4	0	37
4	Wiseman, J. Earl	6	4	4	1	4	3	3	5	5	1	0	1	37
5	Hetrick, Fred	7	6	11	8	10	6	8	5	2	3	2	0	68
6	Parker, Curtis	1	0	0	0	0	1	0	0	13	13	4	2	34
7	Green, Walter	0	0	0	0	1	3	0	2	13	18	8	8	53
8														
9														
10														
11														
12														
13														
14														
15														
GRAND TOTAL														318

Form 30C

REPORT OF PUPILS TRANSFERRED OUT

Wheatfield Twp. School Corporation

Jasper County

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec.	Trans.			Rec.	Trans.			Rec.	Trans.	
Township City County													
Township City County													
Township City County													
Township City County	None												
Township City County													
Township City County													
Township City County													
Township City County													
Township City County													
Township City County													
Township City County													
Township City County													
Township City County													
Township City County													
Township City County													

REMARKS:

Due November 1st
To and including Oct. 31, '52

Return to: Dept. of Public Instruction
Statistical Division

COMBINED REPORT OF THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

Attendance Reported for Period, Opening of School to October 31.

For the basis of the distribution of Tuition Support for the 1st semester of the 1952-1953 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers — Name
Wheatfield, Indiana — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed .... Superintendent
Walter L. Myers — Trustee or Treasurer of Board

Subscribed and sworn to before me this 3rd day of November, 1952

Opal Huntington
Notary Public

OPAL HUNTINGTON, Notary Public
My commission expires My Commission Expires September 29, 1956, 195........ (SEAL)

COMBINED
REPORT
OF
THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Kankakee Twp
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 1st semester of the 19 51 -19 52 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Mr. Otto Cesal — Name
Tefft, Indiana — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent
Otto Cesal — Trustee or Treasurer of Board

Subscribed and sworn to before me this 3rd day of November, 1951

Opal Huntington
Notary Public

My commission expires October 1, 1952. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Kankakee Twp. County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE Kankakee Twp	41	112	4490	109.51	3					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	41	112	4490	109.51	3					98%
	GRADES 9-12 INCLUSIVE										
l.	Kankakee	41	53	2079	50.71	4	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	41	53	2079	50.71	4	1		X		96%

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs. Elem. 0 H. S. 0	Supvs. Elem. 0 H. S. 0 Total 0	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No		Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed	8		
t.	Number of non-resident pupils reported above who do not have transfers		TOTAL NUMBER APPROVED	
u.	REMARKS: Music Teacher	1		
	2 days per week.			

Form 30A

REPORT OF TRANSFER PUPILS

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B". List additional transfers before this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	112	109.51	53	50.71
B. Resident Pupils (A — C = B)	87	86.05	31	30.49
C. Pupils transferred into corporation:				
From Walker Twp, Jasper County	25	23.46	15	13.83
From Gilliam Twp, Jasper County	0	0	7	6.39
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
D. GRAND TOTAL (Must be same as Line A)	112	109.51	53	50.71

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils.
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 3

B. Number of bus drivers contracted by the school corporation 3

C. Types of vehicles used: Buses 3 Cars Station Wagons

Others: What are they?

D. Number of Pupils transported who legally reside within your school district? 89

E. Analysis of pupils transported by grades and routes:

Grades	1 — 12	Number of Pupils Transported											
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Clarence Munch	8	6	5	3	2	4	3	1	3	1	7	4	47
2	Jim Newman	3	7	3	4	3	4	6	3	2	3	0	2	40
3	Horace Hunter	0	0	0	0	1	0	0	0	0	0	1	0	2
4														
5														
6														
7														
8														
9														
10														
GRAND TOTAL		11	13	8	7	6	8	9	4	5	4	8	6	89

COMBINED
REPORT
OF
THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Keener Township (DeMotte)
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 1st semester of the 19 51-19 52 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever, Trustee — Name
DeMotte, Indiana — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Ivan Cheever — Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1951.

Alfred Ewart
Notary Public

My commission expires September 15, 1952 (SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Keener Township County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE DeMotte	41	282	11040	269	8	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	41	282	11040	269	8	0				96%
	GRADES 9-12 INCLUSIVE										
l.	DeMotte	41	109	4197	102.4	6	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	41	109	4197	102.4	6	1		X		95%

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs. Elem. 0 H. S. 0	Supvs. Elem. 0 H. S. 0 Total 0	Number approved	
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No		Number approved	
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed	15	TOTAL NUMBER APPROVED		
t.	Number of non-resident pupils reported above who do not have transfers	0			
u.	REMARKS:				

Dept. of Public Instruction
Statistical Division

Report On

PUPILS TRANSFERRED OUT

Keener township School Corporation

Jasper County

Receiving Corporation	Number of pupils Transferred								
	Legal			Cash			Others		
	1-8	9-12	Hauled by Rec Trans	1-8	9-12	Hauled by Rec Trans	1-8	9-12	Hauled by Rec Trans
Twp City County									
Twp City County									
Twp City County									
Twp City County									
Twp City County									

COUNTY Jasper

STATE Indiana

The number of pupils shown on this report as being transferred out of the school district in which they legally reside by any and all of the methods so described is correct and accurate to the best of my knowledge and information as shown on the records of my office and all other offices so /// affected by these pupils.

Ivan Cheever.
Name of School Official

Title

(SEAL)
Sworn to and subscribed before me this ____ day of ____________ 19__
My Commission expires ______________ ______________
Notary Public

Form 30A

REPORT OF TRANSFER PUPILS

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B". List additional transfers before this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	282	269	109	102.4
B. Resident Pupils (A — C = B)	281	268	104	97.4
C. Pupils transferred into corporation:				
From Lincoln Twp, Newton County	1	1	3	3
From Walker Twp, Jasper County			1	1
From Wheatfield Twp, Jasper County			1	1
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
D. GRAND TOTAL (Must be same as Line A)	282	269	109	102.4

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils.
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 8

B. Number of bus drivers contracted by the school corporation 8

C. Types of vehicles used: Buses x Cars Station Wagons

Others: What are they?

D. Number of Pupils transported who legally reside within your school district? 266

236 1½ miles or more
30 less than 1½ miles

E. Analysis of pupils transported by grades and routes:

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	M. Cheever	1	3	5	2	2	2	0	0	1	2	0	0	18
2	H. Boezeman	3	6	2	6	2	2	0	4	1	2	1	1	30
3	H. Bunning	2	1	5	2	5	2	4	1	3	4	0	1	30
4	G. Woudema	2	4	3	5	2	1	2	1	2	4	4	1	31
5	B. Hoffman	4	4	3	2	3	6	3	2	2	5	1	2	37
6	C. Belstra	1	0	3	0	1	2	0	2	1	1	2	3	16
7	S. Belstra	5	5	2	4	5	6	2	5	3	4	4	1	46
8	A. Belstra	4	3	2	2	0	1	3	3	4	2	2	2	28
9														
10														
GRAND TOTAL		22	26	25	23	20	22	14	18	17	24	14	11	236

COMBINED
REPORT
OF
THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Union Township
City, Town, Township, Joint or Consolidated

Jasper County
County

For the basis of the distribution of Tuition Support for the 1st semester of the 1951-1952 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ray Phares (Name) R. R.#2 Rensselaer, Indiana (Address)

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, legal residence and number of pupils transported, of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Ray Phares (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 3rd day of November, 1951.

Opal Huntington
Notary Public

My commission expires October 1, 1952. (SEAL)

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Union County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	Parr	39	57	2076	53.23	2					
b.	Fair Oaks	38	112	3982	104.79	4					
c.	" "	38	40	1441	37.9						
d.											
e.											
f.											
g.											
h.											
i.											
j.					195.94	6.12					Total 1-8 approved
k.	GRADES 1-8 Total		~~169~~	~~6058~~	~~158.02~~	6					93+%
	GRADES 9-12 INCLUSIVE										
l.	Fair Oaks	38	74	2657	69.92	7	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	38	74	2657	69.92	7	1		X		94+%

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q. Number of Supervisors Qualified for Units (not listed above)	Supvs. Elem. H. S.	Supvs. Elem. H. S. Total	Number approved
r. Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No		Number approved
s. Number of full-time Teachers, Principals, Supervisors and Superintendents employed	14		
t. Number of non-resident pupils reported above who do not have transfers	0	TOTAL NUMBER APPROVED	
u. REMARKS:			

Dept. of Public Instruction
Statistical Division

Report On
PUPILS TRANSFERRED OUT

Union School Corporation

Jasper County

Receiving Corporation	Number of Pupils Transferred												
	Legal				Cash				Others				
	1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
			Rec	Trans			Rec	Trans			Rec	Trans	
Township													
City				N	O	N	E						
County													
Township													
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REMARKS:

INSTRUCTION

1. This form is to be completed by all school corporation that transfer pupils out of their school district or know of pupils that transfer out of their school district.

2. This form must be filed with the Department of Public Instruction, Statistical Division at the same time Forms 30A, 30B, and 30C are filed (On or before Nov. 1, 1951.)

3. Pupils may be transferred by only two methods: Legal transfer and Cash Tuition Transfers. Legal Transfers are granted by the school authority through necessity, request of the parents, Welfare Office or the Courts. If pupils are leaving the school district by other means, this must be reported with a full description given in the "Remarks" section or on a separate sheet of paper.

4. RECEIVING CORPORATION: List the school corporation to which your resident pupils are transferring giving the Township, Town or City and the County.

5. NUMBER OF PUPILS TRANSFERRED: The three headings are as follows:

   A. Legal - Give the number of pupils being transferred legally by the Township Trustee or School Board by grades 1 to 8 and 9 to 12. Indicate the number being transported by the receiving corporation and the number being transported by the transferring corporation. If the transferring pupils are being transported by means other than the two mentioned above, designate the means of transportation in the "Remarks" section or on a separate sheet of paper.

   B. Cash - Give the number of pupils transferring to another school corporation where the parents pay the transfer tuition costs by grades 1 to 8 and 9 to 12. Indicate the number being transported by the receiving corporation and the number being transported by the transferring corporation. If the transferring pupils are being transported by means other than the two mentioned above, designate the means of transportation in the "Remarks" section or on a separate sheet of paper.

   C. It is possible that some pupils may be attending an adjoining school corporation without the proper transfer. If so, please indicate the number of pupils so transferring by grades 1 to 8 and 9 to 12. Indicate the number being transported by the receiving corporation and the number being transported by the school corporation in which they legally reside. If these pupils are being transported by means other than the two mentioned above designate the means of transportation in the "Misc." column and the number so hauled.

COUNTY of Jasper

STATE of Indiana

The number of pupils shown on this report as being transferred out of the school district in which they legally reside by any and all of the methods so described is correct and accurate to the best of my knowledge and information as shown on the records of my office and all other offices so affected by these pupils.

Ray Phares
Name of School Official

Trustee
Title

(SEAL)

Sworn to and subscribed before me this 3rd day of November 1951.
My Commission expires October 1, 1952 Opal Huntington
Notary Public

Form 30A

REPORT OF TRANSFER PUPILS

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.

2. Cash Transfers should be considered as resident students.

3. Pupils with legal residence in another state should not be reported on this form.

4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.

5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B". List additional transfers before this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	169	158.02	74	69.92
B. Resident Pupils (A — C = B)	167	156.02	63	60.18
C. Pupils transferred into corporation: From Lincoln Twp, Newton County			9	7.87
From Walker Twp, Jasper County	2	2.	1	1.
From Barkley Twp, Jasper County			1	.87
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
D. GRAND TOTAL (Must be same as Line A)	169	158.02	74	69.92

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils.
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 6

B. Number of bus drivers contracted by the school corporation 6

C. Types of vehicles used: Buses X Cars Station Wagons

Others: What are they?

D. Number of Pupils transported who legally reside within your school district? 210

E. Analysis of pupils transported by grades and routes:

Grades		Number of Pupils Transported												
Bus Route	Name of Driver	1	2	3	4	5	6	7	8	9	10	11	12	Total
1	Lawrence Piatt	7	2	6	6	6	3	0	8	5	1	0	0	44
2	Paul Barker	0	2	4	4	3	2	2	4	3	3	2	2	31
3	Thurman Gilbert	5	7	0	4	8	5	1	3	4	3	2	0	42
4	Leo Longstreth	2	9	5	3	6	5	4	3	6	4	4	6	57
5	Jim Longstreth	4	2	2	1	6	2	3	1	3	4	3	2	33
6	Louis Hill	0	0	0	1	0	0	0	3	4	3	1	3	15
7														
8														
9														
10														
GRAND TOTAL		18	22	17	19	29	17	10	22	25	18	12	13	222

COMBINED
REPORT
OF
THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

WALKER TWP.
City, Town, Township, Joint or Consolidated

JASPER
County

For the basis of the distribution of Tuition Support for the 1st semester of the 1951-1952 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

FRED R. HINE — WHEATFIELD, R.R. 2, IND.
Name — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Fred R. Hine — Trustee or Treasurer of Board

Subscribed and sworn to before me this 3rd day of November, 1951

Opal Huntington
Notary Public

My commission expires October 1, 1952 (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation WALKER TWP County JASPER

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	KNIMAN	41	234	8549	208.5	6					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	41	234	8549	208.5	6					
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs. Elem. H. S.	Supvs. Elem. H. S. Total	Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No		Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed	6		
t.	Number of non-resident pupils reported above who do not have transfers	0	TOTAL NUMBER APPROVED	
u.	REMARKS:			

Dept. of Public Instruction
Statistical Division

Report On
PUPILS TRANSFERRED OUT

WALKER School Corporation

JASPER County

Receiving Corporation		Number of Pupils Transferred												
		Legal				Cash				Others				
		1-8	9-12	Hauled by		1-8	9-12	Hauled by		1-8	9-12	Hauled by		Misc.
				Rec	Trans			Rec	Trans			Rec	Trans	
KEENER	Township													
DEMOTTE	City		1	1										
	County													
	Township													
	City													
	County													
KANKAKEE	Township													
TEFFT	City	25	14	26	13									
	County													
	Township													
	City													
	County													
WHEATFIELD	Township													
	City	18	47	53	12									
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REMARKS:

INSTRUCTION

1. This form is to be completed by all school corporation that transfer pupils out of their school district or know of pupils that transfer out of their school district.

2. This form must be filed with the Department of Public Instruction, Statistical Division at the same time Forms 30A, 30B, and 30C are filed (On or before Nov. 1, 1951.)

3. Pupils may be transferred by only two methods: Legal transfer and Cash Tuition Transfers. Legal Transfers are granted by the school authority through necessity, request of the parents, Welfare Office or the Courts. If pupils are leaving the school district by other means, this must be reported with a full description given in the "Remarks" section or on a separate sheet of paper.

4. RECEIVING CORPORATION: List the school corporation to which your resident pupils are transferring giving the Township, Town or City and the County.

5. NUMBER OF PUPILS TRANSFERRED: The three headings are as follows:

   A. Legal - Give the number of pupils being transferred legally by the Township Trustee or School Board by grades 1 to 8 and 9 to 12. Indicate the number being transported by the receiving corporation and the number being transported by the transferring corporation. If the transferring pupils are being transported by means other than the two mentioned above, designate the means of transportation in the "Remarks" section or on a separate sheet of paper.

   B. Cash - Give the number of pupils transferring to another school corporation where the parents pay the transfer tuition costs by grades 1 to 8 and 9 to 12. Indicate the number being transported by the receiving corporation and the number being transported by the transferring corporation. If the transferring pupils are being transported by means other than the two mentioned above, designate the means of transportation in the "Remarks" section or on a separate sheet of paper.

   C. It is possible that some pupils may be attending an adjoining school corporation without the proper transfer. If so, please indicate the number of pupils so transferring by grades 1 to 8 and 9 to 12. Indicate the number being transported by the receiving corporation and the number being transported by the school corporation in which they legally reside. If these pupils are being transported by means other than the two mentioned above designate the means of transportation in the "Misc." column and the number so hauled.

COUNTY JASPER

STATE INDIANA

The number of pupils shown on this report as being transferred out of the school district in which they legally reside by any and all of the methods so described is correct and accurate to the best of my knowledge and information as shown on the records of my office and all other offices so affected by these pupils.

Fred R. Hine
Name of School Official

Trustee
Title

(SEAL)
Sworn to and subscribed before me this 3rd day of November 1951.
My Commission expires October 1, 1952 Opal Huntington
Notary Public

REPORT OF TRANSFER PUPILS

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word "NONE" in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B". List additional transfers before this breakdown.

	Grades 1 - 8		Grades 9 - 12	
	Enrolled	A.D.A.	Enrolled	A.D.A.
A. Total pupils reported on Form 30	234	208.5		
B. Resident Pupils (A — C = B)	234	208.5		
C. Pupils transferred into corporation: NONE From Twp, County	NONE			
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
From Twp, County				
D. GRAND TOTAL (Must be same as Line A)	234	208.5		

89.690

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils.
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 5

B. Number of bus drivers contracted by the school corporation 5

C. Types of vehicles used: Buses 5 Cars Station Wagons

Others: What are they? Bus Bodies

D. Number of Pupils transported who legally reside within your school district? 234

E. Analysis of pupils transported by grades and routes:

Grades		Number of Pupils Transported												
		1	2	3	4	5	6	7	8	9	10	11	12	Total
Bus Route	Name of Driver													
1	VAUGHN GREEN	8	7	3	4	7	2	5	5	5		3		49
2	JOHN E. MIDDLEKAMP	7	8	3	3	5	5	10	2	1	4	1	1	50
3	DALLAS ODLE	8	6	6	7	5	4	4	4	4				48
4	EMERALD HOLLE	7	4	6	4	4	2		5	1			2	35
5	VERN MICHAEL	7	7	7	8	6	5	4	5	1	1		1	52
6														
7														
8														
9														
10														
GRAND TOTAL		37	32	25	26	27	18	23	21	12	5	4	4	234

COMBINED
REPORT
OF
THE AGGREGATE ATTENDANCE

PUPILS TRANSPORTED

TRANSFER PUPILS

Wheatfield Township
City, Town, Township, Joint or Consolidated

Jasper
County

For the basis of the distribution of Tuition Support for the 1st semester of the 1951-1952 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers — Name
Wheatfield, Ind. — Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance, **legal residence and number of pupils transported,** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Walter L. Myers — Trustee or Treasurer of Board

Subscribed and sworn to before me this 3rd day of November, 1951.

Opal Huntington
Notary Public

My commission expires October 11, 1952. (SEAL)

Form 30

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Name of Corporation Wheatfield Township County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
					GRADES 1-8 INCLUSIVE						
a.	Wheatfield	41	239	9223	224.95						
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	41	239	9223	224.95						
					GRADES 9-12 INCLUSIVE						
l.	Wheatfield	41	168	6247	152.36				X		
m.									X		
n.									X		
o.					✓				X		Total 9-12 approved
p.	GRADES 9-12 Total	41	168	6247	152.36				X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs. Elem. H. S.	Supvs. Elem. H. S. Total — Number approved
r.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No	Number approved
s.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed	17	
t.	Number of non-resident pupils reported above who do not have transfers		TOTAL NUMBER APPROVED
u.	REMARKS:		

REPORT OF TRANSFER PUPILS

Instructions:

1. This report is required of each school corporation. If no transfers are received into your school corporation, write the word **"NONE"** in Section C.
2. Cash Transfers should be considered as resident students.
3. Pupils with legal residence in another state should not be reported on this form.
4. The computations for the ADA must be in agreement with those made elsewhere on this form. Round off all computations to two decimals.
5. Schools corporations on a joint basis, place label "Joint Member" in left hand column of Section C; give the enrollment and ADA breakdown by corporations, by Grades 1 to 8 and 9 to 12, if both elementary and high school are involved. The totals of the "Joint Members" should be considered the same as the resident pupils in "B". List additional transfers before this breakdown.

	Grades 1 - 8		Grades 9 - 12		
	Enrolled	A.D.A.	Enrolled	A.D.A.	
A. Total pupils reported on Form 30	239	227.39	168	152.36	
B. Resident Pupils (A — C = B) 95%	224	212.88	64	58.9	92%
C. Pupils transferred into corporation:					
From Barkley Twp, Jasper County			36	32.41	90%
From Gilliam Twp, Jasper County			22	19.51	89%
From Walker Twp, Jasper County 97%	15	14.51	46	41.54	90%
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
From Twp, County					
D. GRAND TOTAL (Must be same as Line A)	239	227.39	168	152.36	

306 last year
about 290

REPORT ON PUPILS TRANSPORTED

Form 30B

Instructions

1. Count only those pupils transported who live a mile and one-half or more from school by the most direct road route.
2. Count pupils only once even though they may use more than one bus.
3. Do not include Parochial pupils in this report.
4. Do not include cash tuition pupils.
5. If a corporation transports pupils of another corporation, those pupils should not be reported by the transporting corporation, but by the corporation in which the pupils legally reside.

A. Number of bus routes contracted by the school corporation 7

B. Number of bus drivers contracted by the school corporation 7

C. Types of vehicles used: Buses ~~4~~ 7 Cars ______ Station Wagons ______

Others: ______ What are they? ______

D. Number of Pupils transported who legally reside within your school district? 179 + 115 = 294

E. Analysis of pupils transported by grades and routes:

Grades		Number of Pupils Transported												
		1	2	3	4	5	6	7	8	9	10	11	12	Total
Bus Route	Name of Driver													
1	Earl Wiseman	3	4	0	2	2	2	4	4	2	0	4	4	31
2	Harold Martin	4	5	4	7	6	2	5	4	2	3	1	0	43
3	John McNeil	2	4	4	5	3	6	4	2	3	4	0	1	38
4	Howard Postma	3	5	6	2	5	0	1	1	5	4	2	0	34
5	Fred Hetrick	2	7	10	6	3	5	6	4	4	5	1	0	53 *
6	Walter Green				1	2		2		22	9	11	8	55
7	Curtis Parker									18	14	7	12	51
8														
9														
10														
GRAND TOTAL														294

* 12 are counted in Walker township.

294

290 306

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation...County...

								Do Not Write On This Side of Double Line			
1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs.	Elem.	H. S.	Supvs. Elem. H. S. Total	Total approved
r.	Number of full-time Teachers, Principals, and Supervisors employed				Average minimum salary	
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No			Period apportionment	
t.	Number of non-resident pupils reported above who do not have transfers	Elem.	H. S.	Total	Adjustments	$
	REMARKS:				Total apportionment	$
					Retirement Fund deduction	$
					Amount of Warrant issued	$
						$

Signed

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1950-1951 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Walter L. Myers — Name
Wheatfield — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Walter L Myers — Trustee or Treasurer of Board

Subscribed and sworn to before me this 31st day of March, 1951.

Lucy E. McNeil — Notary Public

My commission expires March 13, 1955.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☐ Attendance Reported for Period, Opening of School to October 31, 1950.
☐ Attendance Reported for Period, November 1, 1950, to March 15, 1951.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1951.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation..County..

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
GRADES 9-12 INCLUSIVE											
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs. Elem. H. S.	Supvs. Elem. H. S. Total Total approved	
r.	Number of full-time Teachers, Principals, and Supervisors employed		Average minimum salary	
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No	Period apportionment	
t.	Number of non-resident pupils reported above who do not have transfers	Elem. H. S. Total	Adjustments	$
	REMARKS:		Total apportionment	$
			Retirement Fund deduction	$
			Amount of Warrant issued	$
				$

Signed

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Walker Township
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1950-1951 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Fred R. Hine — Name
Wheatfield Ind R.R#2 — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Trustee or Treasurer of Board

Subscribed and sworn to before me this 31st day of March, 1951.

Opal Huntington
Notary Public

My commission expires October 1, 1952.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☒ Attendance Reported for Period, Opening of School to October 31, 1950.
☐ Attendance Reported for Period, November 1, 1950, to March 15, 1951.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1951.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation..County..

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q. Number of Supervisors Qualified for Units (not listed above)	Supvs. | Elem. | H. S.	Supvs. | Elem. | H. S. | Total | Total approved	
r. Number of full-time Teachers, Principals, and Supervisors employed		Average minimum salary	
s. Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No	Period apportionment	
t. Number of non-resident pupils reported above who do not have transfers	Elem. | H. S. | Total	Adjustments	$
REMARKS:		Total apportionment	$
		Retirement Fund deduction	$
		Amount of Warrant issued	$
			$
		Signed	

Statistical Officer

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Jasper
Union Township
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1950-1951 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ray Phares, R#2, Rensselaer, Indiana
Name — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

x Ray Phares
Trustee or Treasurer of Board

Subscribed and sworn to before me this 23rd day of March, 1951.

Opal Huntington
Notary Public

My commission expires October 1, 1952.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☒ Attendance Reported for Period, Opening of School to October 31, 1950.
☐ Attendance Reported for Period, November 1, 1950, to March 15, 1951.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1951.

Please do not write on this page if report is same as for first period.

FORM 31

Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation.. County..

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
GRADES 9-12 INCLUSIVE											
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs. | Elem. | H. S.	Supvs. | Elem. | H. S. | Total | Total approved	
r.	Number of full-time Teachers, Principals, and Supervisors employed		Average minimum salary	
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No	Period apportionment	
t.	Number of non-resident pupils reported above who do not have transfers	Elem. | H. S. | Total	Adjustments	$
	REMARKS:		Total apportionment	$
			Retirement Fund deduction	$
			Amount of Warrant issued	$
				$
			Signed	

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Township (DeMotte)
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1950-1951 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Ivan Cheever — Name
DeMotte — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Ivan Cheever — Trustee or Treasurer of Board

Subscribed and sworn to before me this 24th day of March, 1951.

Opal Huntington — Notary Public

My commission expires October 1, 195 2.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1950.
☐ Attendance Reported for Period, November 1, 1950, to March 15, 1951.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1951.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation...County..

								Do Not Write On This Side of Double Line			
1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs.	Elem.	H. S.
r.	Number of full-time Teachers, Principals, and Supervisors employed			
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No		
t.	Number of non-resident pupils reported above who do not have transfers	Elem.	H. S.	Total
	REMARKS:			

Supvs.	Elem.	H. S.	Total	Total approved	
Average minimum salary					
Period apportionment					
Adjustments					$
Total apportionment					$
Retirement Fund deduction					$
Amount of Warrant issued					$
					$

Signed

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1950-1951 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Otto Cesal — Name
Tefft, Indiana — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Otto Cesal — Trustee or Treasurer of Board

Subscribed and sworn to before me this 21 day of March, 1951.

Thomas A Daly — Notary Public

My commission expires 12/19, 1951.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1950.
☐ Attendance Reported for Period, November 1, 1950, to March 15, 1951.
☐ tendance Reported for Period, Opening of the Second Semester to March 31, 1951.

REPORT OF TRANSFER PUPILS

April 15, 1950

Name of Corporation Wheatfield Township County Jasper

	A.D.A.	
	Grades 1-8	Grades 9-12
A. Total reported on Form 30 or 31	215.8	144.4
B. For resident pupils (total)	200.9	69.7
C. For pupils transferred into corporation:		
From Walker, County	14.9	29.1
From Gillam, County		17.7
From Barkley, County		27.9
From , County		
From , County		
From , County		
From , County		
From , County		
D. Total (Must be same as lineA)	14.9	74.7

Signed Ira L. Huntington Floyd V. Clark
Superintendent Trustee or Treasurer of Board

Subscribed and sworn to before me this 18 day of April, 1950.

My commission expires 6-9-1953 Joseph Hilliard
Notary Public

Nov. 1 to March 31

FORM 30A
Second Semester
Due April 15, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Wheatfield Township County Jasper

	A.D.A. Grades 1-8	A.D.A. Grades 9-12
A. Total reported on Form 30 or 31	215.8	144.4
B. For resident pupils (total)	200.9 ✓	69.7 ✓
C. For pupils transferred into corporation:		
From Walker Twp, Jasper County	14.9 ✓	29.1 ✓
From Gillam Twp, Jasper County		17.7 ✓
From Barkley Twp., Jasper County		27.9 ✓
From , County		
From , County		
From , County		
From , County		
From , County		
D. Total (Must be same as line A)	14.9	74.7

Instructions:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. If you declare your ADA the same as in the fall, the breakdown should be the same as in the fall.
4. Compute transfers on the same basis as the ADA on Form 30 or 31, but declare transfers on an ADA basis from November 1st to March 31st, inclusive. (Divide number of days by aggregate attendance of transfer pupils).

Signed Ira L. Huntington
Superintendent

Floyd V. Clark
Trustee or Treasurer of Board

Subscribed and sworn to before me this 18 day of April, 1950.

My commission expires 6-9-1953

Joseph Hilliard
Notary Public

FORM 30A
Second Semester
Due April 15, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Walker Twp. County Jasper

	A.D.A.	
	Grades 1-8	Grades 9-12
A. Total reported on Form 30 or 31	245	
B. For resident pupils (total)	245	
C. For pupils transferred into corporation:	none	
From , County		
From , County		
From , County		
From , County		
From , County		
From , County		
From , County		
From , County		
D. Total (Must be the same as line A)		

Instructions:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left margin, Section C;give the ADA breakdown by corpporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. If you declare your ADA the same as in the fall, the breakdown should be the same as in the fall.
4. Compute transfers on the same basis as the ADA on Form 30 or 31, but declare transfers on an ADA basis from November 1st to March 31st, inclusive. (Divide number of days by aggregate attendance of transfer pupils).

Signed Ira L. Huntington
Superintendent

Trustee or Treasurer of Board

Subscribed and sworn to before me this ____ day of ____________, 1950

My commission expires ____________

Notary Public

FORM 30A
Second Semester
Due April 15, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Union Twp County Jasper

	A.D.A.	
	Grades 1-8	Grades 9-12
A. Total reported on Form 30 or 31	213	74
B. For resident pupils (total)	206	60
C. For pupils transferred into corporation:		
From Lincoln, Newton County	3	8
From Barkley, Jasper County	1	3
From Walker, Jasper County	3	1
From Newton, Jasper County	0	2
F From , County		
From , County		
From , County		
From , County		
D. Total (Must be same as line A)	213	74

Instructions:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. If you declare your ADA the same as in the fall, the breakdown should be the same as in the fall.
4. Compute transfers on the same basis as the ADA on Form 30 or 31, but declare transfers on an ADA basis from November 1st to March 31st, inclusive. (Divide number of days by aggregate attendance of transfer pupils).

Signed ______________________ ______________________
Superintendent Trustee or Treasurer of Board

Subscribed and sworn to before me this ____ day of ______________, 1950.

My commission expires ______________ ______________________
Notary Public

FORM 30A
Second Semester
Due April 15, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Kankakee County Jasper

	A.D.A. Grades 1-8	A.D.A. Grades 9-12
A. Total reported on Form 30 or 31	94	44
B. For resident pupils (total)	74	30
C. For pupils transferred into corporation:		
From Walker Twp., Jasper County	20	7
From Gillam Twp., Jasper County	0	6
From Railroad Twp., Starke County	0	1
From , County		
From , County		
From , County		
From , County		
From , County		
D. Total (Must be the same as line A)	94	44

Instructions:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left margin, Section C; give the ADA breakdown by corpporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. If you declare your ADA the same as in the fall, the breakdown should be the same as in the fall.
4. Compute transfers on the same basis as the ADA on Form 30 or 31, but declare transfers on an ADA basis from November 1st to March 31st, inclusive. (Divide number of days by aggregate attendance of transfer pupils).

Signed Ira L. Huntington
Superintendent

Trustee or Treasurer of Board

Subscribed and sworn to before me this ____ day of ____________, 1950

My commission expires ____________ ____________
Notary Public

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Wheatfield Twp County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	245	228.32	150	135.28
B. For resident pupils (total)	226	209.90	57	52.10
C. For pupils transferred into corporation:				
From Walker Twp, Jasper County	17	16.42 16.42	36	32.85
From Gillam Twp Jasper County	—		25	21.93
From Barkley Twp Jasper County	2	2.00	32	28.40
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)	245	228.32	150	135.28

150 135.28

228.32

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation: Wheatfield Township   County: Jasper

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.
2. Cash transfers should be considered as resident students.
3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.
5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington, Superintendent   Floyd N. Clark, Trustee or Treasurer of Board

Subscribed and sworn to before me this 7th day of November, 1950.

My commission expires October 1, 1952

My commission expires ....   Opal Huntington, Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Union Twp. County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	219	207.92	75	69.87
B. For resident pupils (total)	219	207.92	58	54.93
C. For pupils transferred into corporation:				
From Lincoln, Newton County			11	9.55
From Newton, Jasper County			2	1.92
From Barkley, Jasper County			2	1.52
From Walker, Jasper County			2	1.95
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)	219	207.92	75	69.87

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Union Twp.

County Jasper

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington, Superintendent

X Herbert Schultz Trustee, Trustee or Treasurer of Board

Subscribed and sworn to before me this 6th day of November, 1950.

My commission expires October 1, 1952

My commission expires

Opal Huntington, Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Walker Twp. County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	216	202.85		
B. For resident pupils (total)	216	202.85		
C. For pupils transferred into corporation:				
From , none County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)				

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation: WAlKER Township

County: JASPER

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.
2. Cash transfers should be considered as resident students.
3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.
5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington, Superintendent

✓ Harry Odle, Trustee or Treasurer of Board

Subscribed and sworn to before me this 7th day of November, 1950.

My commission expires October 1, 1952
My commission expires

Opal Huntington, Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Keener Twp. County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	283	264.8	104	97.0
B. For resident pupils (total)	283	264.8	98.	91.3
C. For pupils transferred into corporation:	0	0	6	5.7
From Lincoln T, Newton County	0	0	5	4.7
From Walker T, Jasper County	0	0	1	1.0
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)	283	264.8	104	97.0

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation: Keener Twp

County: Jasper

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.
2. Cash transfers should be considered as resident students.
3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.
5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington, Superintendent — Andrew Sipkema, Trustee or Treasurer of Board

Subscribed and sworn to before me this 6th day of November, 1950.

My commission expires My commission expires October 1, 1952 — Opal Huntington, Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Kankakee Twp. County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	110	107.1	53	49.82
B. For resident pupils (total)	88	86.1	32	30.72
C. For pupils transferred into corporation:				
From walker, Jasper County	20	19	13	11.45
From Railroad, Starke County	2	2		
From Gillam, Jasper County			8	7.65
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)	110	107.1	53	49.82

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Kankakee Township
Name of Corporation

Jasper
County

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington
Superintendent

Leslie Wiggley
Trustee or Treasurer of Board

Subscribed and sworn to before me this 1 day of November, 1950.

My commission expires 10/9/51

Thomas J. Daly
Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Walker Twp. County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	216	202.85		
B. For resident pupils (total)	216	202.85		
C. For pupils transferred into corporation:				
From , none County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)				

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Walker Township
Name of Corporation

Jasper
County

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.
2. Cash transfers should be considered as resident students.
3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.
5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington
Superintendent

Harry Odle
Trustee or Treasurer of Board

Subscribed and sworn to before me this 7th day of November, 1950.

My commission expires October 1, 1952
My commission expires

Opal Huntington
Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Wheatfield Twp. County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	245.	228.32	150	135.28
B. For resident pupils (total)	226.	209.90	57	52.10
C. For pupils transferred into corporation:				
From Walker, Jasper County	17.	16.42	36	32.85
From Gillam, Jasper County			25	21.93
From Barkley, Jasper County	2.	2.00	32	28.40
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)	245	228.32	150	135.28

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation: Wheatfield Township
County: Jasper

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington, Superintendent
Floyd W. Clark., Trustee or Treasurer of Board

Subscribed and sworn to before me this 7th day of November, 1950.

My commission expires October 1, 1952
My commission expires

Opal Huntington, Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation Union Twp. County Jasper

	Grades 1-8		Grades 9-12	
	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30	219	207.92	75	69.87
B. For resident pupils (total)	219	207.92	58	54.93
C. For pupils transferred into corporation:				
From Lincoln, Newton County			17	9.55
From Newton, Jasper County			2	1.92
From Barkley, Jasper County			2	1.52
From Walker, Jasper County			2	1.95
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)	219	207.92	75	69.87

Form 30A

Due November 6, 1950

REPORT OF TRANSFER PUPILS

Name of Corporation: Union Twp.

County: Jasper

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word, NONE, in Section C. Reporting period: Opening of school to Oct. 31st.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member", in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington, Superintendent
X Herbert Schultz Trustee, Trustee or Treasurer of Board

Subscribed and sworn to before me this 6th day of November, 1950.

My commission expires October 1, 1952
My commission expires

Opal Huntington, Notary Public

Form 30A State Department of Public Instruction. Division of Statistics

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Keener Twp County Jasper

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	Do Not Write On This Side of Double Line
	GRADES 1-8 INCLUSIVE										
a.	De Motte	40	283	10592	264.8	8	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
											Total 1-8 approved
k.	GRADES 1-8 Total	40	283	10,592	264.8	8	0				
	GRADES 9-12 INCLUSIVE										
	De Motte	40	104	3881	97.	5	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	40	104	3881	97.	5	1		X		

		Elem.	H. S.	Total
q.	Number of Supervisors (not listed above)	0	0	0
r.	Number of full-time Teachers, Principals and Supervisors employed	14		
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☒ No		
t.	Number of non-resident pupils reported above who do not have transfers	0	0	0

REMARKS:

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 8, 1950

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Twp
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1950-51 school year to October 31, 1950, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Andrew Sipkema (Trustee or Treasurer) De Motte Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more, each on a full time contract, spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not include pupils in enrollment or attendance with legal residence in another state.
10. All items on this report must agree with data submitted on Form 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA
County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent

Andrew Sipkema Trustee or Treasurer of Board

Subscribed and sworn to before me this 6th day of November, 1950

Opal Huntington Notary Public

My comm on expires My commission expires October 1, 1952, 195

EAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Kankakee Twp. County Jasper

								Do Not Write On This Side of Double Line			
1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE Kankakee Twp	40	110	4284	107.1	4					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	110	4284	107.1	4					
	GRADES 9-12 INCLUSIVE										
.	Kankakee Twp.	40	53	1993	49.82	3	1*		X		
m.									X		
.									X		
.									X		Total 9-12 approved
.	GRADES 9-12 Total	40	53	1993	49.82	3	1		X		

		Elem.	H. S.	Total
.	Number of Supervisors (not listed above)			
r.	Number of full-time Teachers, Principals and Supervisors employed	8		
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☑ No		
.	Number of non-resident pupils reported above who do not have transfers	Elem. 2	H. S. 0	Total 2

REMARKS: * H. S. Principal also serves as Elementary Principal.

Supvs.	Elem.	H. S.	Total	Total approved
Average minimum salary	$			
Period apportionment	$			
Adjustments	$			
Total apportionment	$			
Retirement Fund deduction	$			
Amount of Warrant issued	$			

Signed

Statistical Officer.

FORM 30
Due November 8, 1950

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1950-51 school year to October 31, 1950, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Leslie I. Duggleby (Trustee or Treasurer)
Tefft, Indiana (Post Office Address)

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more, each on a full time contract, spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not include pupils in enrollment or attendance with legal residence in another state.
10. All items on this report must agree with data submitted on Form 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA Starke County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent
Leslie Duggleby Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1950.

Thomas J Daly
Notary Public

My comm on expires 12/19/51, 195

EAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Union Twp. County Jasper

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
a. 1-6	Parr	40	43	1678	41.95	2					
b. 1-8	Fair Oaks	40	176	6639	165.97	5					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	219	8317	207.92	7					
GRADES 9-12 INCLUSIVE											
l. 9-12	Fair Oaks	40	75	2795	69.87	6	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	40	75	2795	69.87	6	1		X		

		Elem.	H. S.	Total
q.	Number of Supervisors (not listed above)			
r.	Number of full-time Teachers, Principals and Supervisors employed			14
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☑ No		
t.	Number of non-resident pupils reported above who do not have transfers	0	0	0

REMARKS:

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 8, 1950

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Union Twp.
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1950-51 school year to October 31, 1950, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Herbert Schultz, R#2, Rensselaer, Ind.
(Trustee or Treasurer) Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more, each on a full time contract, spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not include pupils in enrollment or attendance with legal residence in another state.
10. All items on this report must agree with data submitted on Form 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA)
County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

x Herbert Schultz Trustee
Trustee or ~~Treasurer of Board~~

Subscribed and sworn to before me this 6th day of November, 1950.

Opal Huntington
Notary Public

My commission expires October 1, 1952

My comm on expires........................, 195.......

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Walker Township County Jasper

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
			GRADES 1-8 INCLUSIVE								
a.	KNIMAN School	40	216	8116	202.85	6					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
			GRADES 9-12 INCLUSIVE								
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

		Elem.	H. S.	Total
q.	Number of Supervisors (not listed above)			
r.	Number of full-time Teachers, Principals and Supervisors employed	6		
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No		
t.	Number of non-resident pupils reported above who do not have transfers			

REMARKS:

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 8, 1950

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Walker
~~City, Town~~, Township ~~or Joint School Corporation~~

Jasper
County

for all days on which school was in operation from the opening of the 1950-51 school year to October 31, 1950, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed, (One name only).

Harry Odle
(Trustee ~~or Treasurer~~)

Wheatfield, Ind. R.F.D. 2
Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more, each on a full time contract, spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not include pupils in enrollment or attendance with legal residence in another state.
10. All items on this report must agree with data submitted on Form 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA)
County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Harry Odle
Trustee or Treasurer of Board

Subscribed and sworn to before me this 7th day of November, 1950.

Opal Huntington
Notary Public

My commission expires October 1, 1952

My comm on expires............................, 195........

(SEAL)

FORM 30 **Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.**

Name of Corporation Wheatfield Twp County Jasper

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield	40	245	9133	228.32	9					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	40	245	9133	228.32	7					
	GRADES 9-12 INCLUSIVE										
l.	Wheatfield	40	150	5411	135.28				X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	40	150	5411	135.28				X		

		Elem.	H. S.	Total
q.	Number of Supervisors (not listed above)			
r.	Number of full-time Teachers, Principals and Supervisors employed			17
s.	Superintendent employed with no teaching duties	(Check One) ☐ Yes; ☐ No		
t.	Number of non-resident pupils reported above who do not have transfers	1		

REMARKS:

Same principal serves for both elementary and high school.

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

REPORT OF THE AGGREGATE ATTENDANCE

FORM 30
Due November 8, 1950

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1950-51 school year to October 31, 1950, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Floyd V. Clark (Trustee or Treasurer) R.R. #1, Wheatfield Post Office Address

---

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more, each on a full time contract, spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not include pupils in enrollment or attendance with legal residence in another state.
10. All items on this report must agree with data submitted on Form 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA
County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent

Floyd V. Clark Trustee or Treasurer of Board

Subscribed and sworn to before me this 7th day of November, 1950.

Opal Huntington Notary Public

My commission expires October 1, 1952

My comm on expires , 195

(SEAL)

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation.. County..

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q. Number of Supervisors Qualified for Units (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Total approved
r. Number of full-time Teachers, Principals, Supervisors and Superintendents employed				Average minimum salary				
s. Number of non-resident pupils reported above who do not have transfers								
t. REMARKS:				Period apportionment				$
				Adjustments				
				Total apportionment				$
				Retirement Fund deduction				$
				Amount of Warrant issued				$
				Signed				

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Twp.
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1949-1950 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Leslie I. Duggleby — Name
Tefft, Ind. — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Leslie Duggleby — Trustee or Treasurer of Board

Subscribed and sworn to before me this 17 day of April, 1950.

Notary Public

My commission expires ...., 195......

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1949.
☐ Attendance Reported for Period, November 1, 1949, to March 15, 1950.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1950.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation..County..

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q. Number of Supervisors Qualified for Units (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Total approved	
r. Number of full-time Teachers, Principals, Supervisors and Superintendents employed				Average minimum salary					
s. Number of non-resident pupils reported above who do not have transfers									
t. REMARKS:				Period apportionment					$
				Adjustments					
				Total apportionment					$
				Retirement Fund deduction					$
				Amount of Warrant issued					$
				Signed					

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Twp.
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1949-1950 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Andrew Sipkema — De Motte
Name — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Trustee or Treasurer of Board

Subscribed and sworn to before me this 14 day of April, 1950.

Notary Public

My commission expires............................, 195.......

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1949.
☐ Attendance Reported for Period, November 1, 1949, to March 15, 1950.
☐ A[illegible]ndance Reported for Period, Opening of the Second Semester to March 31, 1950.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation.. County..

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Total approved
r.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed				Average minimum salary				
s.	Number of non-resident pupils reported above who do not have transfers								
t.	REMARKS:				Period apportionment				$
					Adjustments				
					Total apportionment				$
					Retirement Fund deduction				$
					Amount of Warrant issued				$
					Signed				

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Union Twp.
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1949-1950 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Herbert Schultz, R#2, Rensselaer, Ind
Name Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

x Herbert Schultz Trustee
Trustee or Treasurer of Board

Subscribed and sworn to before me this 17th day of April, 1950.

Opal Huntington
Notary Public

My commission expires October 1, 1952

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1949.
☐ Attendance Reported for Period, November 1, 1949, to March 15, 1950.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1950.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation...County...

1.	2.	3.	4.	5.	6.	7.	8.	Do Not Write On This Side of Double Line			
Grades Reported	Title of School	Number of days Reported	Number of pupils enrolled in these grades	Aggregate Attendance	Average Daily Attendance	No. of teachers (exclude prin.)	No. of Principals Qualified for Units	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q. Number of Supervisors Qualified for Units (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Total approved	
r. Number of full-time Teachers, Principals, Supervisors and Superintendents employed				Average minimum salary					
s. Number of non-resident pupils reported above who do not have transfers									
t. REMARKS:				Period apportionment					$
				Adjustments					
				Total apportionment					$
				Retirement Fund deduction					$
				Amount of Warrant issued					$
				Signed					

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Walker Twp.
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1949-1950 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Harry Odle, trustee — Name
Wheatfield, Ind. R. F. D. 2 — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
Harry Odle — Trustee or Treasurer of Board

Subscribed and sworn to before me this .... day of ...., 1950.

.... Notary Public

My commission expires ...., 195.......

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☐ Attendance Reported for Period, Opening of School to October 31, 1949.
☐ Attendance Reported for Period, November 1, 1949, to March 15, 1950.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1950.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation.. County..

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	Supvs.	Elem.	H. S.	Supvs.	Elem.	H. S.	Total	Total approved
r.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed				Average minimum salary				
s.	Number of non-resident pupils reported above who do not have transfers								
t.	REMARKS:				Period apportionment				$
					Adjustments				
					Total apportionment				$
					Retirement Fund deduction				$
					Amount of Warrant issued				$
					Signed				

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of State School Support for the second semester of the 1949-1950 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Floyd V. Clark — Name
Wheatfield — Post Office Address

STATE OF INDIANA
Jasper County } ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent

Floyd V. Clark — Trustee or Treasurer of Board

Subscribed and sworn to before me this 4th day of April, 1950.

Joseph Hilliard — Notary Public

My commission expires 6-9, 1953.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

- ☑ Attendance Reported for Period, Opening of School to October 31, 1949.
- ☐ Attendance Reported for Period, November 1, 1949, to March 15, 1950.
- ☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1950.

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Kankakee Twp. County Jasper

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Lin 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	Kankakee Twp.	42	107	4372	104	3					
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	107	4372	104	3					
	GRADES 9-12 INCLUSIVE										
l.	Kankakee Twp	42	50	1968	47	3	1*		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	50	1968	47	3	1		X		

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	7
s.	Number of non-resident pupils reported above who do not have transfers	1

Remarks: *H. S. Principal also Serves as Elementary Principal
We operate on 6-6 plan.
7th & 8th grades departmentalized with H.S. program.

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 7, 1949

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1949-50 school year to October 31, 1949, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Leslie I. Duggleby (Trustee ~~or Treasurer~~)
Tefft, Indiana Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent
Leslie I. Duggleby Trustee or Treasurer of Board

Subscribed and sworn to before me this 5th day of November, 1949.

Opal Huntington
Notary Public

My commission expires October 1, 1952 (SEAL)

My commission expires October 1, 1952

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Keener Twp County Jasper

								Do Not Write On This Side of Double Line			
1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
a.	DeMotte	42	278	11,154	266	8	0				
b.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		278	11 134	266	8	0				
GRADES 9-12 INCLUSIVE											
l.	DeMotte	42	94	3821	90	5	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total		94	3821	90	5	1		X		

q.	Number of Supervisors (not listed above)	0
r.	Number of full-time Teachers, Principals and Supervisors employed	14
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	Remarks:	
u.		
v.		
w.		

	Elem.	H. S.	Total	Total approved
Supvs.				

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 7, 1949

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Twp
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1949-50 school year to October 31, 1949, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Andrew Sipkema (Trustee or Treasurer) DeMotte Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent Andrew Sipkema Trustee or Treasurer of Board

Subscribed and sworn to before me this 5th day of November, 1949.

Opal Huntington
Notary Public

My commission expires October 1, 1952

My commission expires October 1, 195

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation UNION TWP. County JASPER

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	Do Not Write On This Side of Double Line
	GRADES 1-8 INCLUSIVE										
a.	PARR	42	42	1724	41	2	0				
	FAIR OAKS	42	183	7217	172	5	0				
											Total 1-8 approved
	GRADES 1-8 Total	42	225	8941	213	7	0				
	GRADES 9-12 INCLUSIVE										
	FAIR OAKS	42	77	3128	74	6	1		X		
									X		
									X		
									X		Total 9-12 approved
	GRADES 9-12 Total	42	77	3128	74	6	1		X		

Number of Supervisors (not listed above)	0
Number of full-time Teachers, Principals and Supervisors employed	14
Number of non-resident pupils reported above who do not have transfers	3
Remarks:	

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 7, 1949

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Union Twp.
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1949-50 school year to October 31, 1949, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Herbert Schultz, Trustee, (Trustee or Treasurer)
R#2, Rensselaer, Indiana (Post Office Address)

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington, Superintendent
Herbert Schultz Trustee, Trustee or Treasurer of Board

Subscribed and sworn to before me this 7th day of November, 1949.

Opal Huntington, Notary Public

My commission expires October 1, 1952, 194

(SEAL)

My commission expires October 1, 1952.

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive. Urgent

Name of Corporation Walker Township County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line: 9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
a. 1-8	DO NOT LIST EACH GRADE ON A SEPARATE LINE Kniman	42	245	8968	213.52	6	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	245	8968	213.52	6	0				
GRADES 9-12 INCLUSIVE											
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	
s.	Number of non-resident pupils reported above who do not have transfers	
t.	Remarks:	
u.		
v.		
w.		

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 7, 1949

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Walker
~~City, Town~~, Township ~~or Joint School Corporation~~

Jasper
County

for all days on which school was in operation from the opening of the 1949-50 school year to October 31, 1949, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Harry Odle
(Trustee ~~or Treasurer~~)

Wheatfield, R.R. #2
Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA
) ss:
________ County)

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Harry Odle
Trustee or Treasurer of Board

Subscribed and sworn to before me this ________ day of ________, 194____.

____
Notary Public

My commission expires ________, 194____.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Wheatfield Twp. County JASPER

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield	42	228	9039	215.1	6	0				
b.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
c.											
d.											
e.											
f.											
g.											
h.											
.											
.											Total 1-8 approved
k.	GRADES 1-8 Total	42	228	9093	215.1	6	0				
	GRADES 9-12 INCLUSIVE										
.	Wheatfield	42	156	5936	141.3	9	1		X		
n.									X		
.									X		
.									X		Total 9-12 approved
.	GRADES 9-12 Total	42	156	5936	141.3	9	1		X		

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	16
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	Remarks:	
u.		
v.		
w.		

Supvs.	Elem.	H. S.	Total	Total approved

Average minimum salary	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 7, 1949

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1949-50 school year to October 31, 1949, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Floyd V. Clark, R.R.#1, Wheatfield Indiana
(Trustee or Treasurer) Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of State Support to your corporation.

DEANE E. WALKER, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Floyd V. Clark
Trustee or Treasurer of Board

Subscribed and sworn to before me this 5th day of November, 1949.

Opal Huntington
Notary Public

My commission expires Oct. 1, 1952, 194

My commission expires October 1, 1952

(SEAL)

FORM 30A
Due November 7, 1949

REPORT OF TRANSFER PUPILS

Name of Corporation Kankakee Twp. County Jasper

	A.D.A.	
	Grades 1-8	Grades 9-12
A. Total reported on Form 30	104	47
B. For resident pupils (total)	85	31
C. For pupils transferred into corporation:		
From Walker Twp., Jasper County	19	8
From Gillam Twp., Jasper County	0	7
From Railroad Twp., Starke County	0	1
From , County		
From , County		
From , County		
From , County		
From , County		
D. Total (Must be same as line A)	104	47

Instructions for making report:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. List transfers in addition to the membership breakdown.
4. Compute transfers on the same basis as the ADA on Form 30.

Signed Ira L. Huntington Superintendent
Leslie I. Duggleby Trustee or Treasurer of Board

County of Jasper

Subscribed and sworn to before me this 5th day of November, 1949.

My commission expires Oct. 1, 1952 Opal Huntington Notary Public

My commission expires October 1, 1952

FORM 30A
Due November 7, 1949

REPORT OF TRANSFER PUPILS

Name of Corporation Union Township County Jasper

	A.D.A.	
	Grades 1-8	Grades 9-12
A, Total reported on Form 30	213	74
B. For resident pupils (total)	203	55
C. For pupils transferred into corporation:		
From Lincoln Twp, Newton County	2	~~7~~ 1
From Walker Twp, Jasper County	3	1
From Newton " , " County	3	2
From Barkley " , " County	0	5
From , County		
From , County		
From , County		
From , County		
D. Total (Must be same as line A)	213	74

Instructions for making report:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. List transfers in addition to the membership breakdown.
4. Compute transfers on the same basis as the ADA on Form 30.

Signed Ira L. Huntington Herbert Schultz Trustee
Superintendent Trustee or Treasurer of Board

County of Jasper
Subscribed and sworn to before me this 7th day of November 1949.

My commission expires Oct. 1, 1952 Opal Huntington
Notary Public

My commission expires October 1, 1952

FORM 30A
Due November 7, 1949

REPORT OF TRANSFER PUPILS

Name of Corporation Walker Township County Jasper

	A.D.A.	
	Grades 1-8	Grades 9-12
A. Total reported on Form 30	245	
B. For resident pupils (total)	245	
C. For pupils transferred into corporation:		
From , County		
From , County		
From , County		
From , County		
From , County		
From , County		
From , County		
From , County		
D. Total (Must be same as line A)	245	

Instructions for making report:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. List transfers in addition to the membership breakdown.
4. Compute transfers on the same basis as the ADA on Form 30.

Signed Ira L. Huntington
Superintendent

Harry Odle
Trustee or Treasurer of Board

Subscribed and sworn to before me this _____ day of ______________, 194__.

My commission expires ____________ ____________________
Notary Public

file Copy

FORM 30A
Due November 7, 1949

REPORT OF TRANSFER PUPILS

Name of Corporation Wheatfield Township County Jasper

	A.D.A.	
	Grades 1-8	Grades 9-12
A. Total reported on Form 30	228	156
B. For resident pupils (total)	212	66
C. For pupils transferred into corporation:		
From Barkley, Jasper County		33
From Gillam, Jasper County		22
From Walker, Jasper County	16	35
From , County		
From , County		
From , County		
From , County		
From , County		
D. Total (Must be same as line A)	228	156

Instructions for making report:

1. Cash transfers should be considered as resident students.
2. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30).
3. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of resident pupils under B. List transfers in addition to the membership breakdown.
4. Compute transfers on the same basis as the ADA on Form 30.

Signed Ira L. Huntington Superintendent

Floyd N. Clark Trustee or Treasurer of Board

County of Jasper

Subscribed and sworn to before me this 5th day of November 1949.

My commission expires Oct. 1 1952

Opal Huntington Notary Public

My commission expires October 1, 1952

Copy

TRANSPORTATION REPORT

(Compiled by the Superintendent)

FORM 30B
Due Nov. 7, 1949

NUMBER OF PUPILS LIVING ONE AND ONE-HALF MILES OR MORE FROM SCHOOL WHO WERE ENROLLED SOMETIME DURING THE PERIOD FROM THE OPENING DAY OF SCHOOL AND STILL ENROLLED ON OCTOBER 31.

COUNTY Jasper

School Corporation	Number Transported	Township Trustee or Treas. of School Board
9 1. Milroy Twp	70	
2. Barkley Twp.	215	
3. Carpenter Twp.	146	
4. Gillam Twp.	233	
5. Hanging Grove Twp.	86	
6. Jordan Twp.	76	
7. Kankakee Twp.	118	
8. Keener Twp.	213	
9. Marion Twp.	151	
10. ~~Milroy Twp.~~	~~70~~	
11. Newton Twp.	57	
12. Union	220	
13. Walker	208	
14. Wheatfield	220	
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		

(See opposite side for instructions and certification)

INSTRUCTIONS

1. Count those pupils transported who live a mile and a half or more from school by the most direct road route.
2. Count pupils only once, even if they use more than one bus.
3. Do not include parochial pupils in this report.
4. Include legal resident pupils only.
   If a corporation transports pupils of another corporation, these pupils should not be included by the transporting corporation, but by the corporation in which the pupils legally reside.

I certify that this is a true and correct report to the best of my knowledge.

____
Superintendent

Subscribed and sworn to before me this ______ day of ____________________, 1949.

My commission expires ______________ _______________________
Notary Public

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Kankakee Twp.	Grades 1-8		Grades 9-12	
County Jasper	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30 or 31	121	100.19	54	48.74
B. For resident pupils (Total) (A-C=B)	93	78.23	32	29.68
C. For pupils transferred into corporation:				
From Walker Twp., Jasper County	26	20.11	14	11.46
From Railroad Twp., Starke County	2	1.85		
From Gillam Twp., Jasper County			8	7.60
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B/C=D)	121	100.19	54	48.74

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Kankakee Twp. Jasper County

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word NONE in Section C. Reporting period: November 1st to April 1st for transfer pupils, regardless of period selected for resident pupil data.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30 or 31).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington
Superintendent

Otto Cesal
Trustee or Treasurer of Board

Subscribed and sworn to before me this 2 day of April, 1951.

My commission expires 12/19/54

Thomas J. Daly
Notary Public

Form 30A State Department of Public Instruction - Division of Statistics

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Keener Twp	Grades 1-8		Grades 9-12	
County Jasper	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30 or 31	283	2648	104	97
B. For resident pupils (Total) (A-C=B)	180		100	93.17
C. For pupils transferred into corporation:			4	3.83
From Lincoln Twp., Newton County			3	2.89
From Walker Twp. Jasper County			1	0.94
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)			104	97

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Keener Twp. Jasper County

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word NONE in Section C. Reporting period: November 1st to April 1st for transfer pupils, regardless of period selected for resident pupil data.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30 or 31).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington
Superintendent

Ivan Cheever
Trustee or Treasurer of Board

Subscribed and sworn to before me this 3rd day of April, 1951.

My commission expires October 1, 1952

Opal Huntington
Notary Public

Form 30A State Department of Public Instruction - Division of Statistics

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Union Twp	Grades 1-8		Grades 9-12	
County Jasper	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30 or 31	218	208.1	72	69.88
B. For resident pupils (Total) (A-C=B)	218	208.1	54	56.44
C. For pupils transferred into corporation:	None	None	18	13.44
From Lincoln Twp, Newton County			13	9.37
From Barkley Twp, Jasper County			1	.75
From Walker Twp, Jasper County			2	1.66
From Newton Twp, Jasper County			2	1.66
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B+C=D)	218	208.1	72	69.88

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Union Twp Jasper County

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word NONE in Section C. Reporting period: November 1st to April 1st for transfer pupils, regardless of period selected for resident pupil data.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30 or 31).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed Ira L. Huntington
Superintendent

Ray Phares
Trustee or Treasurer of Board

Subscribed and sworn to before me this ______ day of April, 1951.

My commission expires ______________

____
Notary Public

Form 30A State Department of Public Instruction - Division of Statistics

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Walker Township	Grades 1-8		Grades 9-12	
County Jasper	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30 or 31				
B. For resident pupils (Total) (A-C=B)				
C. For pupils transferred into corporation:				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B/C=D)				

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation Walker Twp. Jasper County

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word NONE in Section C. Reporting period: November 1st to April 1st for transfer pupils, regardless of period selected for resident pupil data.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30 or 31).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed ______________________ Superintendent

Fred R. Hine
Trustee or Treasurer of Board

Subscribed and sworn to before me this ______ day of April, 1951.

My commission expires ______________________

______________________ Notary Public

Form 30A State Department of Public Instruction - Division of Statistics

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation N Wheatfield Twp.	Grades 1-8		Grades 9-12	
County Jasper	Enrolled	ADA	Enrolled	ADA
A. Total reported on Form 30 or 31	272	225.25	153	128.21
B. For resident pupils (Total) (A-C=B)	250	207.82	59	50.39
C. For pupils transferred into corporation:				
From Barkley, Jasper County			32	26.23
From Walker, Jasper County	22	17.33	37	31.46
From Gillam, Jasper County	—	—	25	20.43
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
From , County				
D. Total (Must be same as line A) (B/C=D)	272	225.25	153	128.21

Form 30A
Due April 15, 1951

REPORT OF TRANSFER PUPILS

Name of Corporation ____________________ ____________ County

INSTRUCTIONS

1. This report is required for each school corporation. If no transfers are received into your school corporation, write the word NONE in Section C. Reporting period: November 1st to April 1st for transfer pupils, regardless of period selected for resident pupil data.

2. Cash transfers should be considered as resident students.

3. Pupils with residence in another state should not be reported on this form (or in the ADA on Form 30 or 31).

4. Compute the ADA on transfers by dividing the aggregate attendance of pupils transferred from each corporation by number of days school was in session. Make computation to two decimals.

5. Schools organized on a joint basis, place label "Jt. Member" in left hand margin, Section C; give the enrollment and ADA breakdown by corporation, by grades 1-8 and 9-12, if both elementary and high school are involved. Reflect totals of joint members as resident pupils under B. List transfers in addition to the membership breakdown.

Signed ____________________ Walter L Myers
Superintendent Trustee or Treasurer of Board

Subscribed and sworn to before me this 11th day of April, 1951.

My commission expires March 13, 1955 Lucy E. McNeil
Notary Public

Form 30A State Department of Public Instruction - Division of Statistics

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township School
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of Tuition Support for the second semester of the 1948-1949 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Leslie I. Duggleby — Name
Tefft, Indiana — Post Office Address

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Superintendent
x Leslie I. Duggleby — Trustee or Treasurer of Board

Subscribed and sworn to before me this 15th day of March, 1949.

Opal Huntington
Notary Public

My commission expires My commission expires October, 1952.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1948.
☐ Attendance Reported for Period, November 1, 1948, to March 15, 1949.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1949.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation ______________________ County ______________________

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											**Total 1-8 approved**
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		**Total 9-12 approved**
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	
r.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed	
s.	Number of non-resident pupils reported above who do not have transfers	
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed ______________________

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township School
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of Tuition Support for the second semester of the 1948-1949 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Leslie I. Duggleby — Name
Tefft, Indiana — Post Office Address

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent
x Leslie I. Duggleby — Trustee or Treasurer of Board

Subscribed and sworn to before me this 15th day of March, 1949.

Opal Huntington — Notary Public

My commission expires My commission expires October, 1952.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1948.
☐ Attendance Reported for Period, November 1, 1948, to March 15, 1949.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1949.

Please do not write on this page if report is same as for first period.

FORM 31

Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation ______________________ County ______________________

								Do Not Write On This Side of Double Line			
1. Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
											Total 1-8 approved
	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
									X		
									X		
									X		
									X		**Total 9-12 approved**
	GRADES 9-12 Total								X		

Number of Supervisors Qualified for Units (not listed above)	
Number of full-time Teachers, Principals, Supervisors and Superintendents employed	
Number of non-resident pupils reported above who do not have transfers	
GRADES 1-8 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$
GRADES 9-12 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed ______________________

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Township DeMotte
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of Tuition Support for the second semester of the 1948-1949 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Andrew Sipkema — DeMotte
Name — Post Office Address

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington, Superintendent — Andrew Sipkema, Trustee or Treasurer of Board

Subscribed and sworn to before me this 28th day of March, 1949.

Freida Cheever
Notary Public

My commission expires Sept. 3, 1950.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1948.
☐ Attendance Reported for Period, November 1, 1948, to March 15, 1949.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1949.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation ______________________ County ______________________

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											**Total 1-8 approved**
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		**Total 9-12 approved**
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	
r.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed	
s.	Number of non-resident pupils reported above who do not have transfers	
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed ______________________

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

UNION TWP
City, Town, Township or Joint School Corporation

JASPER
County

For the basis of the distribution of Tuition Support for the second semester of the 19 48 -19 49 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Herbert Schultz, R#2, Rensselaer, Indiana
Name Post Office Address

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington
Superintendent

Herbert Schultz Trustee
Trustee or Treasurer of Board

Subscribed and sworn to before me this 15th day of March, 1949.

Opal Huntington
Notary Public

My commission expires My commission expires October 1, 1952, 194 .

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☒ Attendance Reported for Period, Opening of School to October 31, 1948.
☑ Attendance Reported for Period, November 1, 1948, to March 15, 1949.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1949.

Please do not write on this page if report is same as for first period.

FORM 31 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Walker Township County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. No. of Principals Qualified for Units	9. Regular Units	10. Emergency Units	11. Approved Principals	Do Not Write On This Side of Double Line
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q.	Number of Supervisors Qualified for Units (not listed above)	
r.	Number of full-time Teachers, Principals, Supervisors and Superintendents employed	
s.	Number of non-resident pupils reported above who do not have transfers	
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs. | Total approved	
Average minimum salary	
Total amount per unit	$
Period apportionment	$
Adjustments	
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Walker Township
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of Tuition Support for the second semester of the 19 48 -19 49 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Harry Odle — Name
Wheatfield — Post Office Address

STATE OF INDIANA
______ County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington, Superintendent   Harry Odle, Trustee or Treasurer of Board

Subscribed and sworn to before me this ______ day of ______, 194___.

______ Notary Public

My commission expires ______, 194___.

(SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1948.
☐ Attendance Reported for Period, November 1, 1948, to March 15, 1949.
☐ endance Reported for Period, Opening of the Second Semester to March 31, 1949.

Please do not write on this page if report is same as for first period.

FORM 31

Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation ______________________ County ______________________

1.	2.	3.	4.	5.	6.	7.	8.	Do Not Write On This Side of Double Line			
Grades Reported	Title of School	Number of days Reported	Number of pupils enrolled in these grades	Aggregate Attendance	Average Daily Attendance	No. of teachers (exclude prin.)	No. of Principals Qualified for Units	9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
											Total 1-8 approved
	GRADES 1-8 Total										
GRADES 9-12 INCLUSIVE											
									X		
									X		
									X		
									X		**Total 9-12 approved**
	GRADES 9-12 Total								X		

Number of Supervisors Qualified for Units (not listed above)	
Number of full-time Teachers, Principals, Supervisors and Superintendents employed	
Number of non-resident pupils reported above who do not have transfers	
GRADES 1-8 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$
GRADES 9-12 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed ______________________

Statistical Officer.

FORM 31

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

For the basis of the distribution of Tuition Support for the second semester of the 1948-1949 school year.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed.

Floyd Clark, Wheatfield
Name Post Office Address

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington Floyd Clark.
Superintendent Trustee or Treasurer of Board

Subscribed and sworn to before me this 25 day of March, 1949.

Joseph Hilliard
Notary Public

My commission expires 6-9, 1949. (SEAL)

By resolution of the State Board the average daily attendance of the first semester was authorized as the basis of this distribution. Providing that any corporation, which has had a sufficient increase in the average daily attendance in the second semester which would increase the number of units above that allowed for the first semester, shall be permitted to report the average daily attendance for the second semester according to present regulations.

DEANE E. WALKER, State Superintendent.

Please check period reported on.

☑ Attendance Reported for Period, Opening of School to October 31, 1948.
☒ Attendance Reported for Period, November 1, 1948, to March 15, 1949.
☐ Attendance Reported for Period, Opening of the Second Semester to March 31, 1949.

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Kankakee Twp. County Jasper

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	
Grades Reported	Title of School	Number of days Reported	Number of pupils enrolled in these grades	Aggregate Attendance	Average Daily Attendance	No. of teachers (exclude prin.)	Number of Principals	Regular Units	Emergency Units	Approved Principals	
								Do Not Write On This Side of Double Line			
	GRADES 1-8 INCLUSIVE										
a.	Kankakee Twp.	37	99	3476	94	3	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	37	99	3476	94	3	0				
	GRADES 9-12 INCLUSIVE										
l.	Kankakee Twp. High	37	41	1431	39	3	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	37	41	1431	39	3	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	
s.	Number of non-resident pupils reported above who do not have transfers	
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary	$		
Total amount per unit	$		
Period apportionment	$		
Adjustments	$		
Total apportionment	$		
Retirement Fund deduction	$		
Amount of Warrant issued	$		

Signed

Statistical Officer.

FORM 30
Due November 8, 1948

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper County
County

for all days on which school was in operation from the opening of the 1948-49 school year to October 31, 1948, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

L. I. Duggleby (Trustee or Treasurer) — Tefft, Indiana (Post Office Address)

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

× Leslie I. Duggleby
Trustee or Treasurer of Board

Subscribed and sworn to before me this 30th day of October, 1948.

Opal Huntington
Notary Public

My commission expires October 1, 1952

My commission expires ...., 194....

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Keener Twp County Jasper

Do Not Write On This Side of Double Line

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
DO NOT LIST EACH GRADE ON A SEPARATE LINE	De Motte	37	245	8593	232	8	0				
											Total 1-8 approved
	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
	De Motte	37	95	3308	89.4	5	1		X		
									X		
									X		
									X		Total 9-12 approved
	GRADES 9-12 Total								X		

Number of Supervisors (not listed above)	0
Number of full-time Teachers, Principals and Supervisors employed	14
Number of non-resident pupils reported above who do not have transfers	0
GRADES 1-8 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$
GRADES 9-12 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved

Average minimum salary	$
Total amount per unit	$
Period apportionment	$
Adjustments	$
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 8, 1948

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1948-49 school year to October 31, 1948, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Andrew Sipkema (Trustee or Treasurer)
DeMotte Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent
Andrew Sipkema Trustee or Treasurer of Board

Subscribed and sworn to before me this 6th day of November, 1948.

Frieda Cheever
Notary Public

My commission expires Sept. 3, 1950.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Union Twp. County Jasper

1. Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
	Parr	37	48	1632	44	2	0				
	Fair Oaks	37	165	5836	158	4	0				
											Total 1-8 approved
	GRADES 1-8 Total	37	213	7468	202	6	0				
	GRADES 9-12 INCLUSIVE										
	Fair Oaks	37	69	2494	67	6	1		X		
									X		
									X		
									X		Total 9-12 approved
	GRADES 9-12 Total	37	69	2494	67	6	1		X		

Number of Supervisors (not listed above)	0
Number of full-time Teachers, Principals and Supervisors employed	13
Number of non-resident pupils reported above who do not have transfers	0
GRADES 1-8 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$
GRADES 9-12 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved
Average minimum salary	$	
Total amount per unit	$	
Period apportionment	$	
Adjustments	$	
Total apportionment	$	
Retirement Fund deduction	$	
Amount of Warrant issued	$	

Signed

Statistical Officer.

FORM 30
Due November 8, 1948

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

UNION TWP.
City, Town, Township or Joint School Corporation

JA SPER
County

for all days on which school was in operation from the opening of the 1948-49 school year to October 31, 1948, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Herbert Schultz — R#2, Rensselaer, Indiana
(Trustee or ~~Treasurer~~) — Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington — Herbert Schultz Trustee
Superintendent — Trustee or Treasurer of Board

Subscribed and sworn to before me this 1st day of November, 1948.

Opal Huntington
Notary Public

My commission expires My commission expires October 1, 1952, 194 .

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Walker Township County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE Kniman	37	220	7454	201.45	6	0				
c.											
d.											
											Total 1-8 approved
	GRADES 1-8 Total	37	220	7454	201.45	6	0				
	GRADES 9-12 INCLUSIVE										
									X		
									X		
									X		
									X		Total 9-12 approved
	GRADES 9-12 Total								X		

Do Not Write On This Side of Double Line

Number of Supervisors (not listed above)	
Number of full-time Teachers, Principals and Supervisors employed	
Number of non-resident pupils reported above who do not have transfers	
GRADES 1-8 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$
GRADES 9-12 Amount Apportioned	$
Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved
Average minimum salary	$	
Total amount per unit	$	
Period apportionment	$	
Adjustments	$	
Total apportionment	$	
Retirement Fund deduction	$	
Amount of Warrant issued	$	

Signed

Statistical Officer.

FORM 30
Due November 8, 1948

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Walker Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1948-49 school year to October 31, 1948, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Harry Odle
(Trustee or Treasurer)

Wheatfield, Ind. R.R. 2
Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Harry Odle
Trustee or Treasurer of Board

Subscribed and sworn to before me this 8th day of November, 1948.

Opal Huntington
Notary Public

My commission expires My commission expires October 1, 1952, 194.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Wheatfield Twp County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	Wheatfield Twp	37	209	7157	194	6					
b.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		209	7157	194	6					
	GRADES 9-12 INCLUSIVE										
l.	Wheatfield High Sch	37	156	5238	142	7	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total		156	5238	142	7	1		X		

Do Not Write On This Side of Double Line

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	
s.	Number of non-resident pupils reported above who do not have transfers	
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary	$		
Total amount per unit	$		
Period apportionment	$		
Adjustments	$		
Total apportionment	$		
Retirement Fund deduction	$		
Amount of Warrant issued	$		

Signed

Statistical Officer.

FORM 30
Due November 8, 1948

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1948-49 school year to October 31, 1948, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Floyd V. Clark
(Trustee or Treasurer) Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Floyd V. Clark
Trustee or Treasurer of Board

Subscribed and sworn to before me this 29 day of Oct, 1948.

Joseph Hilliard
Notary Public

My commission expires 6-9, 1949.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Kankakee Township County Jasper County

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	Tefft	42	106	4062	97	3	–				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
.											
.											Total 1-8 approved
k.	GRADES 1-8 Total	42	106	4062	97	3	–				
	GRADES 9-12 INCLUSIVE										
.	Tefft	42	49	1821	43	4	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total	42	49	1821	43	4	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	
s.	Number of non-resident pupils reported above who do not have transfers	
.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.	Total approved	
Average minimum salary		
Total amount per unit		$
Period apportionment		$
Adjustments		
Total apportionment		$
Retirement Fund deduction		$
Amount of Warrant issued		$

Signed

Statistical Officer.

FORM 30
Due November 8, 1947

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper County
County

for all days on which school was in operation from the opening of the 1947-48 school year to October 31, 1947, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Leslie Duggleby (Trustee or Treasurer)
Tefft, Indiana (Post Office Address)

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

Leslie Duggleby
Trustee or Treasurer of Board

Subscribed and sworn to before me this 11th day of November, 1947.

Erma Lee Robinson
Notary Public

My commission expires November 5, 1951.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Keener Township County Jasper County

1. Grades Reported	Title of School	2.	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE											
a.	De Motte		42	226	8924	212	8	0				
b.	DO NOT LIST EACH GRADE ON A SEPARATE LINE											
c.												
d.												
e.												
f.												
g.												
h.												
.												
.												Total 1-8 approved
k.	GRADES 1-8 Total		42	226	8924	212	8	0				
	GRADES 9-12 INCLUSIVE											
.	De Motte		42	94	3725	89	5	1		X		
m.										X		
n.										X		
.										X		Total 9-12 approved
.	GRADES 9-12 Total		42	94	3725	89	5	1		X		

q.	Number of Supervisors (not listed above)	0
r.	Number of full-time Teachers, Principals and Supervisors employed	14
s.	Number of non-resident pupils reported above who do not have transfers	0
.	GRADES 1-8 Amount Apportioned	$
.	Amount per Pupil—(Deduct from Transfers)	$
.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed

Statistical Officer.

FORM 30
Due November 8, 1947

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Township
City, Town, Township or Joint School Corporation

Jasper County
County

for all days on which school was in operation from the opening of the 1947-48 school year to October 31, 1947, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Mr. Andrew Sipkema (Trustee or Treasurer) RFD 1 De Motte, Indiana (Post Office Address)

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Andrew Sipkema (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 7 day of November, 1947.

Alfred Ewart
Notary Public

My commission expires September 14, 1948.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Union Township County Jasper County

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE Parr	42	43	1684	39	2					
b.	Fair Oaks	42	156	6152	147	4					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		199	7836	186	6					
GRADES 9-12 INCLUSIVE											
l.	Fair Oaks	42	68	2733	65	6	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total		68	2733	65	6	1		X		

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	13
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed

Statistical Officer.

REPORT OF THE AGGREGATE ATTENDANCE

FORM 30
Due November 8, 1947

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Union Township
City, Town, Township or Joint School Corporation

Jasper County
County

for all days on which school was in operation from the opening of the 1947-48 school year to October 31, 1947, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Mr. Herbert Schultz (Trustee or Treasurer) RFD Rensselaer, Indiana Post Office Address

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Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA
________ County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent   Herbert Schultz Trustee Trustee or Treasurer of Board

Subscribed and sworn to before me this 5th day of November, 1947.

Chas. M. Sands
Notary Public

My commission expires 3-11-, 1951

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Walker Township County Jasper County

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
a.	Kniman	42	215	7811	186	5	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	42	215	7811	186	5	0				
	GRADES 9-12 INCLUSIVE										
l.									X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total								X		

q. Number of Supervisors (not listed above)	
r. Number of full-time Teachers, Principals and Supervisors employed	
s. Number of non-resident pupils reported above who do not have transfers	
t. GRADES 1-8 Amount Apportioned	$
u. Amount per Pupil—(Deduct from Transfers)	$
v. GRADES 9-12 Amount Apportioned	$
w. Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed

Statistical Officer.

REPORT OF THE AGGREGATE ATTENDANCE

FORM 30
Due November 8, 1947

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Walker Township
City, Town, Township or Joint School Corporation

Jasper County
County

for all days on which school was in operation from the opening of the 1947-48 school year to October 31, 1947, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Mr. Harry Odle (Trustee or Treasurer) RFD 2 Wheatfield, Indiana Post Office Address

---

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent

Harry Odle Trustee or Treasurer of Board

Subscribed and sworn to before me this 5th day of November, 1947.

Ethel Duggleby Notary Public

My commission expires April 19, 1949.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Wheatfield Township County Jasper County

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	Do Not Write On This Side of Double Line
GRADES 1-8 INCLUSIVE											
a.	Wheatfield	42	190	7524	179	5	-				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		190	7524	179	5					
GRADES 9-12 INCLUSIVE											
l.	Wheatfield	42	159	6144	146	7	1		X		
m.									X		
n.									X		
o.									X		Total 9-12 approved
p.	GRADES 9-12 Total		159	6144	146	7	1		X		

DO NOT LIST EACH GRADE ON A SEPARATE LINE

q.	Number of Supervisors (not listed above)	—
r.	Number of full-time Teachers, Principals and Supervisors employed	13
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs. | | Total approved	
Average minimum salary	2248.68
Total amount per unit	$
Period apportionment	$
Adjustments	
Total apportionment	$
Retirement Fund deduction	$
Amount of Warrant issued	$

Signed

Statistical Officer.

FORM 30
Due November 8, 1947

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper County
County

for all days on which school was in operation from the opening of the 1947-48 school year to October 31, 1947, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Mr. Floyd Clark (Trustee or Treasurer) RFD 1 Wheatfield, Indiana (Post Office Address)

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

BEN H. WATT, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington (Superintendent) Floyd N. Clark (Trustee or Treasurer of Board)

Subscribed and sworn to before me this 1st day of Nov, 1947.

Joseph Hilliard
Notary Public

My commission expires 6-9, 19449

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Kankakee Twp. County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	Do Not Write On This Side of Double Line
GRADES 1-8 INCLUSIVE											
a.	DO NOT LIST EACH GRADE ON A SEPARATE LINE Kankakee Twp.	37	91	3185	81	3	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	37	91	3185	81	3	0				
GRADES 9-12 INCLUSIVE											
l.	Kankakee Twp.	37	50	1731	46.8	3	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	37	50	1731	46.8	3	1				

q.	Number of Supervisors (not listed above)	0
r.	Number of full-time Teachers, Principals and Supervisors employed	7
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed

Statistical Officer.

FORM 30
Due November 8, 1946

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1946-47 school year to October 31, 1946, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

L. I. Duggleby
(Trustee or Treasurer)

Tefft, Ind.
Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington
Superintendent

x Leslie Duggleby
Trustee or Treasurer of Board

Subscribed and sworn to before me this ________ day of ________, 194__.

____
Notary Public

My commission expires ________, 194__.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Keener Twp County Jasper

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a.	De Motte	37	257	8884	240	8	0				
b.											
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	37	257	8884	240	8	0				
	GRADES 9-12 INCLUSIVE										
l.	De Motte	37	99	3439	93	5	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	37	99	3439	93	5	1				

q.	Number of Supervisors (not listed above)	0
r.	Number of full-time Teachers, Principals and Supervisors employed	14
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed

Statistical Officer.

FORM 30
Due November 8, 1946

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Keener Township (De Motte)
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1946-47 school year to October 31, 1946, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Ivan Cheever (Trustee or Treasurer) De Motte Post Office Address

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Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent

Ivan Cheever Trustee or Treasurer of Board

Subscribed and sworn to before me this ______ day of ______, 194__.

______ Notary Public

My commission expires ______, 194__.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Union Township County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
a.	FAIR OAKS	37	147	5021	136	4					
b.	PARR	37	42	1493	40	2					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total		189	6514	176	6					
	GRADES 9-12 INCLUSIVE										
l.	FAIR OAKS	37	85	2877	78	5	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total		85	2877	78	5 ~~4~~	1				

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	12
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed

Statistical Officer.

FORM 30
Due November 8, 1946

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Union Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1946-47 school year to October 31, 1946, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Herbert Schultz (Trustee or Treasurer)
Rensselaer, R.R. #1 Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent

Herbert Schultz Trustee
Trustee or Treasurer of Board

Subscribed and sworn to before me this ______ day of ______, 194__.

______
Notary Public

My commission expires ______, 194__.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Walker Township County Jasper

1. Grades Reported	2. Title of School	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	Do Not Write On This Side of Double Line 9. Regular Units	10. Emergency Units	11. Approved Principals	
	GRADES 1-8 INCLUSIVE										
a. 1-8	Kniman School	37	205	6981	189	5	0				
b.	DO NOT LIST EACH GRADE ON A SEPARATE LINE										
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total										
	GRADES 9-12 INCLUSIVE										
l.											
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total										

q.	Number of Supervisors (not listed above)	
r.	Number of full-time Teachers, Principals and Supervisors employed	
s.	Number of non-resident pupils reported above who do not have transfers	
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.		Total approved	
Average minimum salary			
Total amount per unit			$
Period apportionment			$
Adjustments			
Total apportionment			$
Retirement Fund deduction			$
Amount of Warrant issued			$

Signed

Statistical Officer.

FORM 30
Due November 8, 1946

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kniman School - Walker Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1946-47 school year to October 31, 1946, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Harry Odle (Trustee or Treasurer) Wheatfield, Ind. R.R. #2 Post Office Address

---

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

STATE OF INDIANA)
Jasper County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and **legal residence** of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed Ira L. Huntington Superintendent — Harry Odle Trustee or ~~Treasurer of~~ Board

Subscribed and sworn to before me this ______ day of ______, 194__.

______ Notary Public

My commission expires ______, 194__.

(SEAL)

FORM 30 Report of the aggregate attendance of the pupils enrolled in grades 1 to 8 inclusive, and of the pupils enrolled in grades 9 to 12 inclusive.

Name of Corporation Wheatfield Twp. County Jasper

Do Not Write On This Side of Double Line

DO NOT LIST EACH GRADE ON A SEPARATE LINE

1. Grades Reported	2. Title of School: Wheatfield	3. Number of days Reported	4. Number of pupils enrolled in these grades	5. Aggregate Attendance	6. Average Daily Attendance	7. No. of teachers (exclude prin.)	8. Number of Principals	9. Regular Units	10. Emergency Units	11. Approved Principals	
GRADES 1-8 INCLUSIVE											
a.	1-6 (inc)	37	139	4958	134						
b.	7-8	37	36	1260	34	5					
c.											
d.											
e.											
f.											
g.											
h.											
i.											
j.											Total 1-8 approved
k.	GRADES 1-8 Total	37	175	6218	168	5					
GRADES 9-12 INCLUSIVE											
l.	9-12 (inc)	37	153	5318	144	7	1				
m.											
n.											
o.											Total 9-12 approved
p.	GRADES 9-12 Total	37	153	5318	144	7	1				

q.	Number of Supervisors (not listed above)	0
r.	Number of full-time Teachers, Principals and Supervisors employed	13
s.	Number of non-resident pupils reported above who do not have transfers	0
t.	GRADES 1-8 Amount Apportioned	$
u.	Amount per Pupil—(Deduct from Transfers)	$
v.	GRADES 9-12 Amount Apportioned	$
w.	Amount per Pupil—(Deduct from Transfers)	$

Supvs.	Total approved	
Average minimum salary		
Total amount per unit		$
Period apportionment		$
Adjustments		
Total apportionment		$
Retirement Fund deduction		$
Amount of Warrant issued		$

Signed

Statistical Officer.

FORM 30
Due November 8, 1946

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1946-47 school year to October 31, 1946, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Floyd Clark, Trustee — Wheatfield Ind.
(Trustee or ~~Treasurer~~) — Post Office Address

Instructions for making Report.

1. Do not use a separate line for each grade in column 2.
2. Use the number of days that school was in operation, from the beginning of the term to and including Oct. 31, in column 3.
3. Total number of pupils enrolled in column 4.
4. If a pupil was in attendance any part of a day count a full day in computing aggregate attendance.
5. Divide aggregate attendance by number of days school was in operation to obtain average daily attendance (divide column 5 by column 3).
6. Include number of full time teachers employed exclusive of supervisors and principals. If two teachers or more spend an amount of time in teaching in the school equivalent to one or more full time teachers, include them as one teacher in column 7.
7. Include in column 8 only fully licensed full time principals.
8. List only full time fully licensed supervisors on line q.
9. Do not fill in items below line s.
10. All items on this report must agree with data submitted on Form 35 and 35A.

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

STATE OF INDIANA)
__________ County) ss:

The undersigned say that this is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. **Registers are open for inspection by proper authorities.**

Signed __________ Superintendent — Floyd V. Clark. Trustee or Treasurer of Board

Subscribed and sworn to before me this _____ day of __________, 194__.

____
Notary Public

My commission expires __________, 194__. (SEAL)

FORM 31
Due April 15, 1945

Report of the Aggregate Attendance

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the second semester 1944-1945 school year to March 31, 1945, inclusive; or from November 1, 1944, of the 1944-1945 school year to March 16, 1945.

Period: From Nov. 1 1944 to March 16 1945.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only.)

Leslie Duggleby	Tefft Ind.
Name	Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation. CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8 inclusive.**

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6	
1-8	Kankakee Twp.	90	83	6767		

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	83	TOTAL 6767
B. Pupils, included above, having legal residence within this corporation.	58	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	23	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 6767

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 75.2

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in Grades 9 to 12 inclusive.

7 Grades rted on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	Kankakee Twp.	90	48	4033-	

E. Total listed above as enrolled. 48

F. Pupils, included above, having legal residence within this corporation. 38

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.) 10

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.) 0

TOTAL 4033-

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 90

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 44.7.

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
.... County } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed........................ Superintendent. Leslie Iuggleby Trustee or Treasurer of Board

Subscribed and sworn to before me this 30 day of March 1945

E. Patterson Notary Public

My commission expires........................ 19......

My commission expires December 12, 1945.

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8	
Number of Teaching Units	
AVERAGE DAILY ATTENDANCE 9 to 12	
Number of Teaching Units	
Number of Emergencies determined and declared by the Board of Department of Education	Elementary High School
Number of Teaching Units Number of Additional Units for Principals Number of Additional Units for Supervisors	Total Number of Units
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division	
Average minimum salary for the School Corporation	
Total Amount per Unit	
Amount apportioned based on above $	Amount apportioned based on above $
Deduction for State Teachers' Retirement Fund $	Adjustment—based on previous report
Amount of Warrant issued $	Total Apportioned
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office	

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $

Amount per Pupil (1-8) - $

GRADES 9-12

Amount Apportioned - - $

Amount per Pupil (9-12) - $

FORM 31
Due April 15, 1945

Report of the Aggregate Attendance

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Kniman School, Walker Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the second semester 1944-1945 school year to March 31, 1945, inclusive; or from November 1, 1944, of the 1944-1945 school year to March 16, 1945.

Period: From ______________ to ______________ 1945.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only.)

____
Name   Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.   CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8 inclusive.**

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	Kniman	64	170	9117	

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.

B. Pupils, included above, having legal residence within this corporation.

C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)

D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

TOTAL 9117

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 64

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 142

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 Grades [illegible]rted on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
				TOTAL	

E. Total listed above as enrolled.

F. Pupils, included above, having legal residence within this corporation.

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.)

AVERAGE DAILY ATTENDANCE
(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.)

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
.... County } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed.. ....
Superintendent Trustee or Treasurer of Board

Subscribed and sworn to before me this..............................day of...194......

....
Notary Public

My commission expires.. 19........

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8			
Number of Teaching Units			
AVERAGE DAILY ATTENDANCE 9 to 12			
Number of Teaching Units			
Number of Emergencies determined and declared by the Board of Department of Education		Elementary High School	
Number of Teaching Units Number of Additional Units for Principals Number of Additional Units for Supervisors		Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division			
Average minimum salary for the School Corporation			
Total Amount per Unit			
Amount apportioned based on above	$	Amount apportioned based on above	$
Deduction for State Teachers' Retirement Fund	$	Adjustment—based on previous report	
Amount of Warrant issued	$	Total Apportioned	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office			

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $__________

Amount per Pupil (1-8) - $__________

GRADES 9-12

Amount Apportioned - - $__________

Amount per Pupil (9-12) - $__________

FORM 30
Due November 8, 1944

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to 8 inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1944-1945 school year to October 31, 1944, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Leslie R Duggleby — Tefft Indiana
(Trustee or Treasurer) — Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	Kankakee Twp.	39	81	2946	

PLEASE NO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A.	Total listed above as enrolled.	81
B.	Pupils, included above, having legal residence within this corporation.	57
C.	Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	24
D.	Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0

TOTAL 2946

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 39

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 76 ~~75.5~~

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 Grades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12	
9-12	Kankakee Twp.	39	48	1752		

E. Total listed above as enrolled. 48

F. Pupils, included above, having legal residence within this corporation. 37

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.) 11

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.) 0

TOTAL 1752

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 39

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 45-

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper County } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington Superintendent

Leslie D. Duggleby Trustee or Treasurer of Board

Subscribed and sworn to before me this..........day of..........194.....

.... Notary Public

My commission expires.......... 19.......

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8			
Number of Teaching Units			
AVERAGE DAILY ATTENDANCE 9 to 12			
Number of Teaching Units			
Number of Emergencies determined and declared by the Board of Department of Education		Elementary High School	
Number of Teaching Units Number of Additional Units for Principals Number of Additional Units for Supervisors		Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division			
Average minimum salary for the School Corporation			
Total Amount per Unit			
Amount apportioned based on above	$	Amount apportioned based on above	$
Deduction for State Teachers' Retirement Fund	$	Adjustment—based on previous report	
Amount of Warrant issued	$	Total Apportioned	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office			

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $________________

Amount per Pupil (1-8) - $________________

GRADES 9-12

Amount Apportioned - - $________________

Amount per Pupil (9-12) - $________________

FORM 30
Due November 8, 1944

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

(Keener Twp. (De Motte)
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1944-1945 school year to October 31, 1944, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Ivan Cheever.
(Trustee or Treasurer)

DeMotte
Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8 inclusive.**

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	DeMotte	40	268	10207	

PLEASE NO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	268	TOTAL 10307
B. Pupils, included above, having legal residence within this corporation.	267	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	1	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 40

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 258

Sum of B, C, D must equal A which must be a total of column 4.

Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 rades rted on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	De Motte	40	107	3963	

	10	11
E. Total listed above as enrolled.	107	**TOTAL** 3963
F. Pupils, included above, having legal residence within this corporation.	99	
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	8	
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.)

40

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.)

99

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper County } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed .... Superintendent   Ivan Cheever Trustee or Treasurer of Board

Subscribed and sworn to before me this .... day of .... 194......

.... Notary Public

My commission expires .... 19........

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8			
Number of Teaching Units			
AVERAGE DAILY ATTENDANCE 9 to 12			
Number of Teaching Units			
Number of Emergencies determined and declared by the Board of Department of Education		Elementary	
		High School	
Number of Teaching Units		Total Number of Units	
Number of Additional Units for Principals			
Number of Additional Units for Supervisors			
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division			
Average minimum salary for the School Corporation			
Total Amount per Unit			
Amount apportioned based on above	$	Amount apportioned based on above	$
Deduction for State Teachers' Retirement Fund	$	Adjustment—based on previous report	
Amount of Warrant issued	$	Total Apportioned	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office			

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $__________

Amount per Pupil (1-8) - $__________

GRADES 9-12

Amount Apportioned - - $__________

Amount per Pupil (9-12) - $__________

FORM 30
Due November 8, 1944

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to 8 inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Union Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1944-1945 school year to October 31, 1944, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Herbert Schultz, R#2 Rensselaer, Ind
(Trustee or Treasurer) Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8 inclusive.**

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6	
1-8	Fair Oaks	40	165	4696		
1-8	Parr	40	48	1733		

PLEASE NO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	213.	TOTAL 6429
B. Pupils, included above, having legal residence within this corporation.	213	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	0	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 40

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 161

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 Grades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	Fair Oaks	40	69	2537	

E. Total listed above as enrolled. F. Pupils, included above, having legal residence within this corporation.	69 58	**TOTAL**		
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	11			
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0			

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 40

AVERAGE DAILY ATTENDANCE
(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 63

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
} ss:
.... County

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed.. Herbert Schultz
Superintendent — Trustee or Treasurer of Board

Subscribed and sworn to before me this..................day of..................................194.....

....
Notary Public

My commission expires.................................... 19........

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8		
Number of Teaching Units		
AVERAGE DAILY ATTENDANCE 9 to 12		
Number of Teaching Units		
Number of Emergencies determined and declared by the Board of Department of Education	Elementary	
	High School	
Number of Teaching Units Number of Additional Units for Principals Number of Additional Units for Supervisors	Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division		
Average minimum salary for the School Corporation		
Total Amount per Unit		
Amount apportioned based on above $	Amount apportioned based on above $	
Deduction for State Teachers' Retirement Fund $	Adjustment—based on previous report	
Amount of Warrant issued $	Total Apportioned	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office		

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $____________

Amount per Pupil (1-8) - $____________

GRADES 9-12

Amount Apportioned - - $____________

Amount per Pupil (9-12) - $____________

FORM 30
Due November 8, 1944

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to 8 inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Walker Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1944-1945 school year to October 31, 1944, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

(Trustee or Treasurer) Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1 to 8	Kniman	40	167	5835	

PLEASE NO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

TOTAL 5835

A. Total listed above as enrolled.	167
B. Pupils, included above, having legal residence within this corporation.	166
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	1
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 40

AVERAGE DAILY ATTENDANCE
(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 146

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12 inclusive.**

7 rades rted on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12	

E. Total listed above as enrolled. **F.** Pupils, included above, having legal residence within this corporation.		**TOTAL**
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)		
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)		

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) ____________

AVERAGE DAILY ATTENDANCE
(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) ____________

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper County } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington Superintendent — Harry Cole Trustee or Treasurer of Board

Subscribed and sworn to before me this............day of....................194.....

.... Notary Public

My commission expires.................................... 19........

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8			
Number of Teaching Units			
AVERAGE DAILY ATTENDANCE 9 to 12			
Number of Teaching Units			
Number of Emergencies determined and declared by the Board of Department of Education		Elementary	
		High School	
Number of Teaching Units Number of Additional Units for Principals Number of Additional Units for Supervisors		Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division			
Average minimum salary for the School Corporation			
Total Amount per Unit			
Amount apportioned based on above	$	Amount apportioned based on above	$
Deduction for State Teachers' Retirement Fund	$	Adjustment—based on previous report	
Amount of Warrant issued	$	Total Apportioned	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office			

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $________________

Amount per Pupil (1-8) - $________________

GRADES 9-12

Amount Apportioned - - $________________

Amount per Pupil (9-12) - $________________

FORM 30
Due November 8, 1944

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to 8 inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Wheatfield Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1944-1945 school year to October 31, 1944, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Floyd Clark, Route 1, Wheatfield, Indiana
(Trustee or Treasurer) Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	Wheatfield Twp.	39	161	5,738	

PLEASE NO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A.	Total listed above as enrolled.	161
B.	Pupils, included above, having legal residence within this corporation.	156
C.	Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	5
D.	Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0

TOTAL 5,738

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 39

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 147 +

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 Grades rted on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	Wheatfield Twp	39	144	4,968	

E. Total listed above as enrolled. 144

F. Pupils, included above, having legal residence within this corporation. 57

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.) 87

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.) 0

TOTAL 4,968

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days. (NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 39

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 127 +

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA }
Jasper County } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington Superintendent Floyd Clark Trustee or Treasurer of Board

Subscribed and sworn to before me this 31st day of October 1944

Notary Public

My commission expires 19

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8		
Number of Teaching Units		
AVERAGE DAILY ATTENDANCE 9 to 12		
Number of Teaching Units		
Number of Emergencies determined and declared by the Board of Department of Education		Elementary
		High School
Number of Teaching Units		Total Number of Units
Number of Additional Units for Principals		
Number of Additional Units for Supervisors		
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division		
Average minimum salary for the School Corporation		
Total Amount per Unit		
Amount apportioned based on above	$	Amount apportioned based on above $
Deduction for State Teachers' Retirement Fund	$	Adjustment— based on previous report
Amount of Warrant issued	$	Total Apportioned
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office		

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $__________

Amount per Pupil (1-8) - $__________

GRADES 9-12

Amount Apportioned - - $__________

Amount per Pupil (9-12) - $__________

FORM 30
Due November 5, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Kankakee Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1943-1944 school year to October 29, 1943, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Leslie I. Duggleby (Trustee or Treasurer)
Tefft, Indiana Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6	
1-8	Kankakee Twp.	38	97	3423 -		

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	97	TOTAL 3423 -
B. Pupils, included above, having legal residence within this corporation.	75 -	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	22	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 38

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 90 +.

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in Grades 9 to 12 inclusive.

7 Grades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	Kankakee Twp.	38	47	1698	

TOTAL	1698		

E. Total listed above as enrolled. 47

F. Pupils, included above, having legal residence within this corporation. 37

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.) 10

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.) 0

Sum of F, G, H must equal E which must be a total of column 10. Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 38

AVERAGE DAILY ATTENDANCE
(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 45

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA } ss:
.... COUNTY }

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed.. Superintendent   x Leslie I. Ingleby Trustee or Treasurer of Board

Subscribed and sworn to before me this..................day of.. 19........

.... Notary Public

My commission expires.................................. 19........

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8	
Number of Teaching Units	
AVERAGE DAILY ATTENDANCE 9 to 12	
Number of Teaching Units	
Number of Emergencies determined and declared by the Board of Department of Education	Elementary High School
Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division	
Total amount per Unit	
Amount apportioned based on above $	Amount apportioned based on above $
Deduction for State Teachers' Retirement Fund $	
Amount of Warrant issued $	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office	

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $

Amount per Pupil (1-8) - $

GRADES 9-12

Amount Apportioned - - $

Amount per Pupil (9-12) - $

FORM 30
Due November 5, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Keener Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1943-1944 school year to October 29, 1943, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Ivan Cheever — DeMotte
(Trustee or ~~Treasurer~~) — Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8 inclusive.**

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6	
1-8	De Motte	37	263	8913		

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled. 263

B. Pupils, included above, having legal residence within this corporation. 263

C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.) 0

D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.) 0

TOTAL 8913

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 37

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 241

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 ades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	De Motte	37	101	3350	

E. Total listed above as enrolled.	101	**TOTAL**	
F. Pupils, included above, having legal residence within this corporation.	90	3350	
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	11		
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0		

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 37

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 91

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper COUNTY } SS:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent

Ivan Cheever — Trustee ~~or Treasurer of Board~~

Subscribed and sworn to before me this.................day of................................ 19.......

.... Notary Public

My commission expires.................................... 19.......

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8		
Number of Teaching Units		
AVERAGE DAILY ATTENDANCE 9 to 12		
Number of Teaching Units		
Number of Emergencies determined and declared by the Board of Department of Education	Elementary High School	
Total Number of Units		
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division		
Total amount per Unit		
Amount apportioned based on above $	Amount apportioned based on above $	
Deduction for State Teachers' Retirement Fund $		
Amount of Warrant issued $		
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office		

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $________________

Amount per Pupil (1-8) - $________________

GRADES 9-12

Amount Apportioned - - $________________

Amount per Pupil (9-12) - $________________

FORM 30
Due November 5, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Union Twp
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1943-1944 school year to October 29, 1943, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Herbert Schultz, R2 Rensselaer Ind.
(Trustee or Treasurer) Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8 inclusive.**

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	Fair Oaks	37	127	4191	
1-8	Parr	37	62	2131	

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	189	TOTAL 6322
B. Pupils, included above, having legal residence within this corporation.	189	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	0	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 37

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 171

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in Grades 9 to 12 inclusive.

7 Grades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	Fair Oaks	37	83	2935	

E. Total listed above as enrolled.	83	TOTAL	
F. Pupils, included above, having legal residence within this corporation.	68	2935	
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	15		
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0		

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 37

AVERAGE DAILY ATTENDANCE
(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 79

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA } ss:
Jasper COUNTY }

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington Superintendent Herbert Schultz Trustee or Treasurer of Board

Subscribed and sworn to before me this..........day of.......... 19......

.... Notary Public

My commission expires.......... 19......

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8	
Number of Teaching Units	
AVERAGE DAILY ATTENDANCE 9 to 12	
Number of Teaching Units	
Number of Emergencies determined and declared by the Board of Department of Education	Elementary High School
Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division	
Total amount per Unit	
Amount apportioned based on above $	Amount apportioned based on above $
Deduction for State Teachers' Retirement Fund $	
Amount of Warrant issued $	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office	

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $

Amount per Pupil (1-8) - $

GRADES 9-12

Amount Apportioned - - $

Amount per Pupil (9-12) - $

FORM 30
Due November 5, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Walker Twp.
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the 1943-1944 school year to October 29, 1943, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Harry Odle, Wheatfield, Ind. R. 2
(Trustee or Treasurer) Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	Kniman	37	149	4929	

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	149	TOTAL 4929
B. Pupils, included above, having legal residence within this corporation.	149	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	0	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 37

AVERAGE DAILY ATTENDANCE
(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 133

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 Grades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
				TOTAL	

E. Total listed above as enrolled.

F. Pupils, included above, having legal residence within this corporation.

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.)

AVERAGE DAILY ATTENDANCE
(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.)

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper COUNTY } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington Superintendent   Harry Cole Trustee or Treasurer of Board

Subscribed and sworn to before me this..........day of.......... 19.......

.... Notary Public

My commission expires.......... 19.......

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8	
Number of Teaching Units	
AVERAGE DAILY ATTENDANCE 9 to 12	
Number of Teaching Units	
Number of Emergencies determined and declared by the Board of Department of Education	Elementary High School
Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division	
Total amount per Unit	
Amount apportioned based on above $	Amount apportioned based on above $
Deduction for State Teachers' Retirement Fund $	
Amount of Warrant issued $	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office	

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $________________

Amount per Pupil (1-8) - $________________

GRADES 9-12

Amount Apportioned - - $________________

Amount per Pupil (9-12) - $________________

State Copy

FORM 30

Due November 5, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades 1 to 8 inclusive, and of the pupils enrolled in Grades 9 to 12 inclusive in the public schools of

Wheatfield Township

City, Town, Township or Joint School Corporation

Jasper

County

for all days on which school was in operation from the opening of the 1943-1944 school year to October 29, 1943, inclusive.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only).

Floyd Clark R.1 Wheatfield, Indiana

(Trustee or Treasurer) Post Office Address

Section 4 of CHAPTER 263 OF THE 1943 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation.

CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-2	Wheatfield Township	37	29	1028	
2-3	" "	37	32	1102	
4-5	" "	37	28	1021	
5-6	" "	37	29	1024	
7	" "	37	20	697	
8	" "	37	28	937	

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	166	TOTAL 5809
B. Pupils, included above, having legal residence within this corporation.	165	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	1	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 37

AVERAGE DAILY ATTENDANCE
(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 157

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 ades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9	Wheatfield Township	37	45	1500	
10	" "	37	38	1155	
11	" "	37	34	969	
12	" "	37	21	659	
				TOTAL 4283	

E.	Total listed above as enrolled.	138
F.	Pupils, included above, having legal residence within this corporation.	50
G.	Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	88
H.	Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 37

AVERAGE DAILY ATTENDANCE
(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 116

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper COUNTY } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington Superintendent   Floyd Clark Trustee or Treasurer of Board

Subscribed and sworn to before me this 4th day of November 1943.

Notary Public

My commission expires 19

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8		
Number of Teaching Units		
AVERAGE DAILY ATTENDANCE 9 to 12		
Number of Teaching Units		
Number of Emergencies determined and declared by the Board of Department of Education		Elementary High School
Total Number of Units		
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division		
Total amount per Unit		
Amount apportioned based on above	$	Amount apportioned based on above $
Deduction for State Teachers' Retirement Fund	$	
Amount of Warrant issued	$	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office		

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - - $

Amount per Pupil (1-8) - $

GRADES 9-12

Amount Apportioned - - $

Amount per Pupil (9-12) - $

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-2-3	Kankakee Twp.	88	41	2898	
4-5-6	Kankakee Twp.	88	44	3389	
7-8	Kankakee Twp.	88	39	2996	

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	88	124	TOTAL 9283
B. Pupils, included above, having legal residence within this corporation.			
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)		37	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)			

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.)

88

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.)

105

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in Grades 9 to 12 inclusive.

7 rades orted on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	Kankakee Twp.	88	42	3210	

E. Total listed above as enrolled.	42	TOTAL	
F. Pupils, included above, having legal residence within this corporation.	35		
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	7		
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)			

Sum of F, G, H must equal E which must be a total of column 10. Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 88

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 37

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
.... COUNTY } SS:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed........................ Superintendent   Iowa L. Quigley Trustee or Treasurer of Board

Subscribed and sworn to before me this........................day of........................ 19........

.... Official Title

My commission expires........................ 19........,

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8		
Number of Teaching Units		
AVERAGE DAILY ATTENDANCE 9 to 12		
Number of Teaching Units		
Number of emergencies determined and declared by the Board of Department of Education	Elementary High School	
Total Number of Units		
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division.		
Total amount per Unit	$400.00	
Amount apportioned based on above $	Amount apportioned based on above $	
Deduction for State Teachers' Retirement Fund $		
Amount of Warrant issued $		
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office		

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - $__________

Amount per Pupil (1-8) - $__________

GRADES 9-12

Amount Apportioned - $__________

Amount per Pupil (9-12) - $__________

FORM 31
Due April 15, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Keener Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the second semester 1942-1943 school year to March 31, 1943, inclusive; or from November 2, 1942, of the 1942-1943 school year to March 12, 1943.

Period: From Nov 2, 1942 to March 15 1943.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only.)

Ivan Cheever	De Motte Ind
Name	Post Office Address

Section 4 of CHAPTER 96 OF THE 1933 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation. CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6	
1-8	De Motte	88	264	20,632		

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	264	TOTAL 20,632	
B. Pupils, included above, having legal residence within this corporation.	264		
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	0		
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0		

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 88

AVERAGE DAILY ATTENDANCE
(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 234

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 rades ported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12	
9-12	De Motte	88	90	6867		

E. Total listed above as enrolled.	90	TOTAL 6867
F. Pupils, included above, having legal residence within this corporation.	82	
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	8	
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 88

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 78

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
.... COUNTY } SS:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington
Superintendent

Ivan Cheever
Trustee ~~or Treasurer of Board~~

Subscribed and sworn to before me this.................day of.................................... 19........

....
Official Title

My commission expires.................................... 19........

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8	
Number of Teaching Units	
AVERAGE DAILY ATTENDANCE 9 to 12	
Number of Teaching Units	
Number of emergencies determined and declared by the Board of Department of Education	Elementary High School
Total Number of Units	
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division.	
Total amount per Unit	$400.00
Amount apportioned based on above $	Amount apportioned based on above $
Deduction for State Teachers' Retirement Fund $	
Amount of Warrant issued $	
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office	

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - $

Amount per Pupil (1-8) - $

GRADES 9-12

Amount Apportioned - $

Amount per Pupil (9-12) - $

FORM 31
Due April 15, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Union Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the second semester 1942-1943 school year to March 31, 1943, inclusive; or from November 2, 1942, of the 1942-1943 school year to March 12, 1943.

Period: From Nov. 2, 1942 to March 15 1943.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only.)

Herbert Schultz	Rensselaer, Indiana
Name	Post Office Address

Section 4 of CHAPTER 96 OF THE 1933 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation. CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	Fair Oaks	87	109	9577	
1-8	Parr	87	58	4153	

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	13730	TOTAL 13730		
B. Pupils, included above, having legal residence within this corporation.	13729			
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	1			
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0			

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.
(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 87

AVERAGE DAILY ATTENDANCE
(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 158

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 rades ported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9-12	Fair Oaks	87	81	5953	

E. Total listed above as enrolled.	82	TOTAL	
F. Pupils, included above, having legal residence within this corporation.	63		
G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	18		
H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0		

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 87

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 77

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper COUNTY } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed Ira L. Huntington — Superintendent

Herbert Schultz — Trustee or Treasurer of Board

Subscribed and sworn to before me this 14th day of April 1943.

Gertrude Shindler Notary Public — Official Title

My commission expires My Commission Expires January 26, 1947

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8		
Number of Teaching Units		
AVERAGE DAILY ATTENDANCE 9 to 12		
Number of Teaching Units		
Number of emergencies determined and declared by the Board of Department of Education	Elementary	
	High School	
Total Number of Units		
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division.		
Total amount per Unit	$400.00	
Amount apportioned based on above $	Amount apportioned based on above $	
Deduction for State Teachers' Retirement Fund $		
Amount of Warrant issued $		
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office		

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - $

Amount per Pupil (1-8) - $

GRADES 9-12

Amount Apportioned - $

Amount per Pupil (9-12) - $

FORM 31
Due April 15, 1943

Report of the Aggregate Attendance

of the pupils enrolled in Grades **1** to **8** inclusive, and of the pupils enrolled in Grades **9** to **12** inclusive in the public schools of

Walker Township
City, Town, Township or Joint School Corporation

Jasper
County

for all days on which school was in operation from the opening of the second semester 1942-1943 school year to March 31, 1943, inclusive; or from November 2, 1942, of the 1942-1943 school year to March 12, 1943.

Period: From November 2 to March 12 1943.

Name of the Township Trustee or Treasurer of the above School Corporation to whom check should be mailed. (One name only.)

Harry Odle, R#2, Wheatfield, Indiana
Name Post Office Address

Section 4 of CHAPTER 96 OF THE 1933 ACTS requires a report to the State Superintendent on or before the first day of November, and of April, of each calendar year. Unless this form is filled out and returned immediately following the date due, it will be impossible to make the distribution of Tuition Support to your corporation. CLEMENT T. MALAN, State Superintendent.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 1 to 8** inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6
1-8	Kniman	79	168	10760	

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A.	Total listed above as enrolled.	168
B.	Pupils, included above, having legal residence within this corporation.	168
C.	Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	0
D.	Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0

TOTAL 10760

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 79

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 136

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in **Grades 9 to 12** inclusive.

7 [illegible]ades [illegible]orted on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12	
9-10	Kniman	79	34	2373		

E. Total listed above as enrolled. 34

F. Pupils, included above, having legal residence within this corporation. 34

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.) 0

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.) 0

TOTAL 2373

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 79

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 30

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
.... COUNTY } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed.................................... Superintendent Harry Dale Trustee or Treasurer of Board

Subscribed and sworn to before me this..................day of.................................... 19........

.... Official Title

My commission expires.................................... 19........

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in Grades 1 to 8 inclusive.

1 Grades Reported on	2 Title of School	3 Number of Days This School Was in Operation During Period	4 Pupils Enrolled in These Grades	5 Aggregate Attendance	6	
1-2	Wheatfield	84	28	2049		
2-3	Wheatfield	84	29	2170		
4-5	Wheatfield	84	27	2018		
5-6	Wheatfield	84	28	2100		
7	Wheatfield	84	28	1899		
8	Wheatfield	84	16	1122		

PLEASE DO NOT LIST EACH GRADE ON A SEPARATE LINE

(If more space is needed for detail, use an additional page but place total on this page.)

A. Total listed above as enrolled.	156	TOTAL 11,358
B. Pupils, included above, having legal residence within this corporation.	155	
C. Pupils, included above, legally transferred. (Transfer Certificate must be on file.)	1	
D. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.)	0	

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 84

AVERAGE DAILY ATTENDANCE

(Divide total in column 5 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 6. Then add column and in total count 50 hundredths or more as an additional pupil.) 135

Sum of B, C, D must equal A which must be a total of column 4.
Distribution will not be made until information requested above has been furnished.

REPORT OF THE AGGREGATE ATTENDANCE

of the pupils in the public schools of this corporation enrolled in Grades 9 to 12 inclusive.

7 Grades Reported on	8 Title of School	9 Number of Days This School Was in Operation During Period	10 Pupils Enrolled in These Grades	11 Aggregate Attendance	12
9	Wheatfield	84	26	1902	
10	Wheatfield	84	27	1838	
11	Wheatfield	84	23	1585	
12	Wheatfield	84	27	1789	

E. Total listed above as enrolled.	103	TOTAL 7,114	
F. Pupils, included above, having legal residence within this corporation.	48		

G. Pupils, included above, legally transferred. (Transfer Certificate must be on file.) 55

H. Pupils, included above, whose legal residence is in another corporation and attending without having presented legal transfer certificate. (List names and attendance of such pupils on separate sheet with necessary explanations.) 0

Sum of F, G, H must equal E which must be a total of column 10.
Distribution will not be made until information requested above has been furnished.

Number of days school was in operation during the above-named period if all schools operated same number of days.

(NOTE: Days on which school was in operation for a part of a day should be counted as a whole day.) 84

AVERAGE DAILY ATTENDANCE

(Divide total in column 11 by total number of days school was in operation if all schools operated same number of days. If not, divide on each line and place result in column 12. Then add column and in total count 50 hundredths or more as an additional pupil.) 85

NOTE: Lines A, B, C, D, E, F, G, H must be completed. If zero is the correct number to put on the line, put it there. The report will be returned if this information is not furnished and sworn to.

Certification:
STATE OF INDIANA
Jasper COUNTY } ss:

The undersigned say the above is a true and correct report of the aggregate and average daily attendance and legal residence of the pupils enrolled in Grades 1 to 8 and in Grades 9 to 12 in the public schools of this corporation as recorded on the attendance registers for the period stated. Registers are open for inspection by proper authorities.

Signed.................... Superintendent ✓ Floyd Clark Trustee or Treasurer of Board

Subscribed and sworn to before me this 29th day of March 1943

.... Official Title

My commission expires.................... 19........

The following space reserved for record of the State Department. Please do not write on this page.

AVERAGE DAILY ATTENDANCE 1 to 8		
Number of Teaching Units		
AVERAGE DAILY ATTENDANCE 9 to 12		
Number of Teaching Units		
Number of emergencies determined and declared by the Board of Department of Education	Elementary High School	
Total Number of Units		
Number of legally licensed Instructors employed as reported to Inspection Division and certified by the Licensing Division.		
Total amount per Unit	$400.00	
Amount apportioned based on above $	Amount apportioned based on above $	
Deduction for State Teachers' Retirement Fund $		
Amount of Warrant issued $		
Number of Teachers for whom deduction was made as certified by State Teachers' Retirement Fund Office		

EXPLANATORY REMARKS:

GRADES 1-8

Amount Apportioned - $

Amount per Pupil (1-8) - $

GRADES 9-12

Amount Apportioned - $

Amount per Pupil (9-12) - $

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